

UNOFFICIAL COPY

Send All Notices to Assignee

Doc#: 2313908041 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/19/2023 10:09 AM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

AVERY GAY PASCUA

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Boulevard Suite 100, Oklahoma City, OK 73118, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$131,931.00 is recorded in the State of Illinois, County of Cook Official Records, dated 06/15/2021 and recorded on 06/29/2021, as instrument No. 2118003850

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 11401 S PARNELL AVE CHICAGO, IL 60628

Parcel Tax ID: 25-21-129-001-0000

Original Mortgagor: TYRAI THOMAS

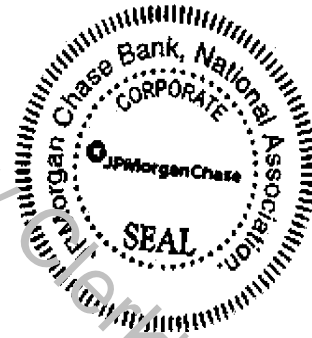
Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 5/5/2023

JPMORGAN CHASE BANK, N.A.


Name: Sandy L. Carter

Title: Vice President - Doc Execution




UNOFFICIAL COPY

STATE OF Louisiana } s.s.
PARISH Ouachita

On 5/5/2023 before me appeared Sandy L Carter to me personally known,
who did say that s/he/they is (are) the Vice President - Doc Execution of JPMORGAN CHASE
BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board
of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or
association).

Witness my hand and official seal.


Notary Public: Yolanda A. Diaz
My Commission Expires: LIFETIME
Commission #: 87401

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A – LEGAL DESCRIPTION

LOTS 45 AND 46 IN BLOCK 30 IN SHELDON HEIGHTS IN THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office