

# UNOFFICIAL COPY

Doc#: 2313908203 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2023 04:00 PM Pg: 1 of 3

Dec ID 20230501625796

## FORECLOSURE SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on November 16, 2022, in Case No. 2022 CH 05752, entitled NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING vs. BARBARA J. REZUTKO, et al, and

pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 705 ILCS 5/15-1507(c) by said grantor on February 23, 2023, does hereby grant, transfer, and convey to **FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

**LOT 18 IN BLOCK 8 IN NORTHEROCK PARK UNIT 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2 ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET, THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT OF CENTER LINE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

Commonly known as 2272 ASBURY ROAD, NORTHBROOK, IL 60062

Property Index No. 04-16-209-018-0000

Grantor has caused its name to be signed to those present by its President and Chief Executive Officer on this 17th day of May, 2023.

The Judicial Sales Corporation

  
Wendy Morales  
President and Chief Executive Officer

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## JUDICIAL SALE DEED

Property Address: 2272 ASBURY ROAD, NORTHBROOK, IL 60062

State of IL, County of COOK ss, I, Heidi Sepulveda, a Notary Public, in and for the County and State aforesaid, do hereby certify that Wendy Morales, personally known to me to be the President and Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

17th day of May, 2023


  
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph 1 Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

5/18/23  
Date

  
Buyer, Seller or Representative

Grantor's Name and Address:  
**THE Judicial SALES CORPORATION**  
One South Wacker Drive, 24th Floor  
Chicago, Illinois 60606-4650  
(312)236-SALE

Grantee's Name and Address and mail tax bills to:  
FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment

Contact Name and Address:

Contact: FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment  
Address: 5000 PLANO PARKWAY  
CARROLLTON, TX 75010  
Telephone: (972) 395-4000

Mail To:  
JOHNSON, BLUMBERG & ASSOCIATES, LLC  
30 N. LASALLE STREET, SUITE 3650  
Chicago, IL, 60602  
Att No. 40342  
File No. 22-9612

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## GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 5 | 19 | 2023

SIGNATURE: [Signature]  
GRANTOR or AGENT

### GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public:

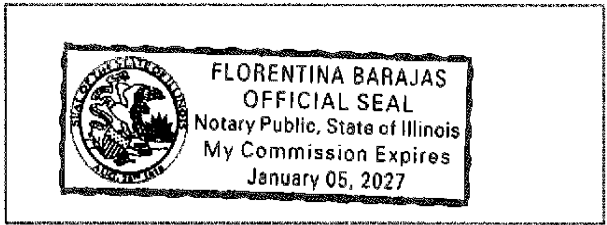
Florentina Barajas

By the said (Name of Grantor): Johanna Subalope

On this date of: 5 | 19 | 2023

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW



### GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 5 | 19 | 2023

SIGNATURE: [Signature]  
GRANTEE or AGENT

### GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

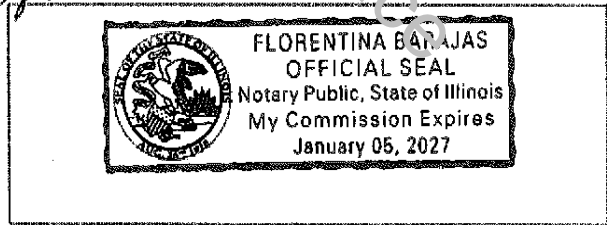
Florentina Barajas

By the said (Name of Grantee): Federal Home Loan Corp.

On this date of: 5 | 19 | 2023

NOTARY SIGNATURE: [Signature]

AFFIX NOTARY STAMP BELOW



### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**