

# UNOFFICIAL COPY

Doc#: 2313933071 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2023 10:08 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-05-330-028-0000

[Space Above This Line For Recording Data]

Loan No.: 7200038990

## ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 3/21/2023 as Instrument No. 2308046192 in the Office of the Cook County Register of Deeds wherein, by error or mistake, the borrower names were cited in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated February 10, 2005 and recorded on February 18, 2005, made and executed by LAURA L RUPPRECHT AND BRYAN G RUPPRECHT to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 5614 N MOODY AVE, CHICAGO, IL 60646

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Five Thousand and 00/100ths (\$65,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0504950116), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

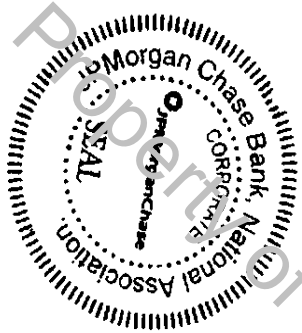


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This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/11/2023.

Assignor:  
JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the Federal  
Deposit Insurance Corporation as Receiver of  
Washington Mutual Bank F/K/A Washington Mutual  
Bank, FA



By: [Signature]  
**Nadine Holland**  
Its: Vice President-Doc Execution

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 11th day of May 2023, before me appeared Nadine Holland, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Nadine Holland acknowledged the instrument to be the free act and deed of the said entity.

Yolanda A. Diaz  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 87401

[Signature]  
Signature of Person Taking Acknowledgment  
Yolanda A. Diaz  
Printed Name  
Notary Public  
Title or Rank

(Seal)

Serial Number, if any: N/A



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## Exhibit "A"

Commitment Number: 228036L REV.1.21.05

The land referred to in this Commitment is described as follows:

LOT 15 IN BLOCK 8 IN A.T. MCINTOSH'S BRYN MAWR ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1 AND 2 EXCEPT THE EAST 46.83 FEET FO SAID LOT 1 IN THE CIRCUIT COURT PARTITION OF LOTS 13, 14, 15 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 05, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE SOUTH 33 FEET LYING EAST OF NORWOOD PARK AVENUE IN COOK COUNTY, ILLINOIS.

13.05.330.028

Property of Cook County Clerk's Office