

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

Doc#. 2313933072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2023 10:08 AM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:

**JPMorganChase - eP4**  
**700 Kansas Lane**  
**MC 8000**  
**Monroe LA 71203**

AND WHEN RECORDED MAIL TO:

**JPMorganChase - eP4**  
**700 Kansas Lane**  
**MC 8000**  
**Monroe LA 71203**

SUBMITTED BY:  
**JASPER VASQUEZ**  
Pool #: 706027372

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **Nationstar Mortgage LLC, 8950 Cypress Waters Blvd, Coppell, TX 75019**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$62,500.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **01/21/2002** and recorded on **01/30/2002**, as Instrument No. **0020124935**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **505 EAST 109TH STREET CHICAGO, IL 60628**

Parcel Tax ID: **25-15-413-034-0000**

Original Mortgagor: **IOLA SEALS**

Original Mortgagee: **PRESTAR FINANCIAL CORP.**

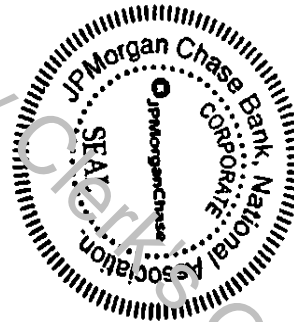
Date: 5-11-23

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**



Name: QUATEADRA SMITH

Title: Vice President-Doc Execution




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STATE OF Louisiana } s.s.  
PARISH Ouachita

On 5-11-23 before me appeared QUATEADRA SMITH to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
Notary Public: Yolanda A. Diaz

My Commission Expires: LIFETIME  
Commission #: 87401

Yolanda A. Diaz  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 87401

Property of Cook County Clerk's Office

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## EXHIBIT A – LEGAL DESCRIPTION

THE EAST 2 FEET  $6 \frac{3}{8}$  INCHES OF LOT 5 TOGETHER WITH THE WEST 16 FEET  $9 \frac{5}{8}$  INCHES OF LOT 4 IN MAPLE LAND SUBDIVISION IN THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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