

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC: N9408-05E**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2313933079 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2023 10:12 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05E**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1629**

Prepared By:  
**LOLETHA ELAINE PALMER**

MIN: **10034260000015848**  
MERS Phone #: **888-679-6377**

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026**. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$195000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **06/18/2020** and recorded on **08/13/2020**, as Instrument No. **2022606147**  
Legal Description: **LOT SIX (6) IN BLOCK FOURTEEN (14) IN TOWN MANOR, A SUBDIVISION IN THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **211 44TH AVE NORTHLAKE, IL 60164-2637**

Parcel Identifier No: **15-05-224-006-0000**

Original Mortgagor: **TANIA RODRIGUEZ, A SINGLE PERSON.**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **05/18/2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_

**JOHN KEALY, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **05/18/2023** by **JOHN KEALY** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**JAY KENNETH SANDAHL**, Notary Public  
My Commission Expires: **01/31/2028**

