

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth, TX 76155

Doc#: 2313933475 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2023 03:45 PM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth, TX 76155  
(817)399-6021

Loan #: 100015497

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Barry Building, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **09/20/2016** Recorded: **10/05/2016**  
Instrument: **1627946031** Loan Amount: **\$8,230,000.00** in Cook County, **Illinois**  
Property Address: **620 W Barry Ave, Chicago, IL 60657**  
Parcel Tax ID: **14-28-104-053-0000**  
Legal Description: **Please See Attached File**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/19/2023**.

**JPMORGAN CHASE BANK, N.A.**

By: *Carol Arnett-Harrison*  
Name: **Carol Arnett-Harrison**  
Title: **Authorized Officer**

STATE OF Texas } s.s.  
COUNTY OF Tarrant }

On **05/19/2023**, before me, **Elesha Allen**, Notary Public, personally appeared, **Carol Arnett-Harrison, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

*Elesha Allen*  
Notary Public: **Elesha Allen**  
My Commission Expires: **01/27/2025**  
Commission #: **132892547**



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## EXHIBIT A

LOTS 1 AND 2 AND EAST 20 FEET OF LOT 3 ALSO EAST 109 FEET 2 INCHES OF LOT "A" IN OAK GROVE ADDITION TO CHICAGO EMBRACING A SUBDIVISION OF THAT PART LYING WEST OF DRAINAGE COMMISSIONS DITCH AND EAST OF THE EAST LINE OF GREEN BAY ROAD OF LOT 2 IN BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE NORTH 2 ACRES THEREOF CONVEYING BY J. NOBLE TO ROBERT MEADOWCRAFT AND RICHARD MEADOWCRAFT DATED FEBRUARY 2, 1863 EMBRACING ALSO RE-SUBDIVISION OF SUB-LOT 5 (FORMING PART OF DEMPSTER PLACE) AND OF SUB-LOTS 1 TO 4, BOTH INCLUSIVE, EXCEPT THE EAST 200 FEET THEREOF AND SUB-LOTS 6 AND 7 EXCEPT THE EAST 150 FEET THEREOF, IN NOBLE'S SUBDIVISION OF THAT PART OF LOT 2 IN BICKERDIKE AND STEEL'S SUBDIVISION LYING EAST OF THE STATE DITCH IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 620 West Barry Avenue, Chicago, IL 60657  
Tax Number: 14-28-104-053

Cook County Clerk's Office