UNOFFICIAL COPY

DEED FOR ILLEGOIS

131:061653 3241 W. Crystal Chicago, Illinois

23 141 858

THIS INDESTURE WITNESSETH: That --- James L. Hitchell ---, Acting Secretary of Housing and Urlan Development, of Mashington, D.C., acting by and through the Federal Housing Commission in, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONL D.LAR (\$1.00) in hand paid, and other good and valuable considerations conveys to ROBERT LAIN, 3653 West CA.CAG & Ave. (hereinafter referred to as "Grantee(s)"),

all interest in the following described real estate

TO WIT:
LOT 78 IN S.E. GROSS 5TH HIMB(LFT PARK ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS

BEING the same property acquired by in Crantor pursuant to the provisions of the National Housing Act, as Amended (12 USC 1/(1 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his success and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and issigns, that the Grantor has not made, done committed, executed or suffered any act of acts, thing or things whatsoever, whereby or by means whereof the above mentioned and discribed premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way what soever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reserva-tions, conditions and rights appearing of record against the alove described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 28th day highruary 1975 has set his hand and seal as Field Office Director, Housing Management, ..., FHA Field Office, --- Chicago ---, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the

presence of:

Secretary of Housing and Urban Day 1 pment

BY: Federal Housing Commissioner

// William M. Miller Dir

Housing Management FIELD OFFICE

FHA FIELD OFFICE, Chicago

STATE OF ILLINOIS SS COUNTY OF COOK

I, Patricia M. Fernandez , A Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller ----, who is personally well known to Patricia M. Fernandez aforesaid, do hereby certify that William M. Miller ----, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management ---FHA Field Office, Chicago ----, Illinois, and the person who executed the foregoing instrument bearing date of February 28, 1975, by virtue of the authority vested in him by the
Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before
me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director ---- Housing Management ----,
for and on behalf of James L. Mitchell ---- Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Samil' Milis, 28th day of February 1975

Given under my hand and Notarial Saul This

This document prepared by Shelley Stability Worth Dearborn, Chicago, Ill

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51.

Prespt under provisions of Paragraph _______, Section 4.

Duto

Fugur, Suller or Representative

Exempt under provisions of religions of the County formation for Ordinance.

Paragraph Social Date

Buyer Seller, or Representative

500 MAIL

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END OF RECORDED DOCUMENT