

# UNOFFICIAL COPY

Doc#: 2314245143 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/22/2023 11:41 AM Pg: 1 of 3

Prepared By and Return To:  
**Karine Sharma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 04-13-117-009

Space above for Recorder's use



18519166

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XI-B**, whose address is 60 LIVINGSTON AVENUE, EP-MN-W 3D, ST. PAUL, MN 55107, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCT 2 ACQUISITION TRUST**, whose address is C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/14/2003

Original Loan Amount: \$419,250.00

Executed by (Borrower(s)): RORY O'CONOR & SUSAN MCDONOUGH

Original Lender: DOWNS FINANCIAL INC.

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0314714150 in the Recording District of Cook, IL, Recorded on 5/27/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

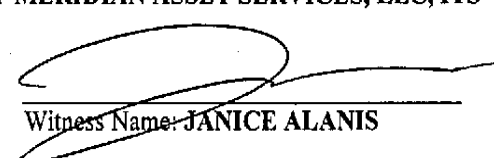
Property more commonly described as: 375 MEADOWBROOK, WINNETKA, ILLINOIS 60093

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/9/2023

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XI-B, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By:   
Title: VICE PRESIDENT

  
Witness Name: JANICE ALANIS

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **5/9/2023**, before me, **DICHE' BATTLE**, a Notary Public, personally appeared **MARIO REYES, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS THROUGH TRUST XI-B**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **MARIO REYES**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **DICHE' BATTLE**  
My commission expires: **2/13/2027**



**DICHE' Battle**  
Notary Public  
State of Florida  
Comm# HH361506  
Expires 2/13/2027

Cook County Clerk's Office

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## EXHIBIT "A"

LOT 47 IN WILLIAM BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION,  
BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF  
SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY  
21, 1925 AS DOCUMENT NO. 8992112, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 04-13-117-009

Property of Cook County Clerk's Office