

# UNOFFICIAL COPY

Doc#. 2314210047 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/22/2023 11:48 AM Pg: 1 of 3

**Prepared by:**  
**Regina M. Uhl**  
**Sandler Law Group**  
**717 N. Harwood, Suite 1600**  
**Dallas, TX 75201**

**Recording Requested By and**  
**Return To:**  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**

[Space Above This Line For Recording Data]

## RELEASE OF LIEN

**Ref Number: 635751**

**Case Nbr: 39844416**

**MIN: 1000745-0000711594-0 MERS Phone: 1-888-679-6377**

**Property: 2912 N SPRINGFIELD AVE, CHICAGO, IL 60618-7220**

**Date: 5/19/2023**

**Note Holder: UNION HOME MORTGAGE CORP.**

**Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560**

**Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS  
NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND  
ASSIGNS**

**Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026**

**Original Note:**

**Date: 10/07/2020**

**Original Principal Amount: \$325,000.00**

**Borrower: ALFREDO ESTEVANE AND SANDRA ESTEVANE, HUSBAND AND WIFE**

**Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,  
AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND  
ASSIGNS**

**Original Note and Lien are described in the following document(s):**

**Security Instrument, recorded in Instrument 2029657031, 10/22/2020, Real Property Records of  
the County of COOK, Illinois**

**Property (including any improvements) subject to Lien:**

**LOT 8 AND THE SOUTH 1/2 OF LOT 7 IN BLOCK 3 IN BAKER'S SUBDIVISION OF THE SOUTH  
1/2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF  
THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN AND PROPERTY ADDRESS**

ILCLRELEAM  
Asurity.com

Page 1 of 3  
Data ID: LX4BK8J



39844416

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**FOR INFORMATIONAL PURPOSES ONLY: 13-26-119-035-0000 2912 N. SPRINGFIELD AVE, CHICAGO, IL 60618**

**Permanent Index Number: 13-26-119-035-0000**

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this 5/19/2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**



By: **Naima Smair**

Title: **Vice president**

State of **Texas**

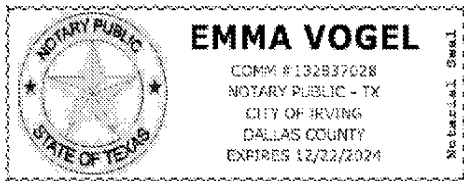
§

County of **Dallas**

§

This instrument was acknowledged before me on 5/19/2023, by **Naima Smair as Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

[Seal]



Notary Public

**EMMA VOGEL**

(Printed Name)

My commission expires: **12/22/2024**

# UNOFFICIAL COPY

Executed this 5/19/2023.

**UNION HOME MORTGAGE CORP.**



By: **Naima Smair**

Title: **Vice president**

State of **Texas**

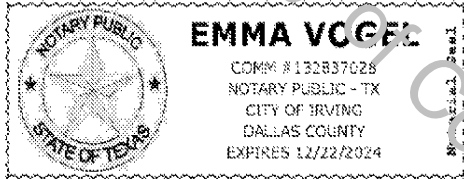
§

County of **Dallas**

§

This instrument was acknowledged before me on **5/19/2023**, by **Naima Smair** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

**EMMA VOGEL**

(Printed Name)

My commission expires: **12/22/2024**

Property of Cook County Clerk's Office