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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2314233054 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/22/2023 11:57 AM PG: 1 OF 3

RELEASE MORTGAGE

-Pursuant-to-765-Ill--Comp-Stat--Ann-905/3-

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mort page from CAROL I MOORE AND BARBARA J MOORE to BANK ONE, N.A., dated October 22, 2003 and recorded on December 10, 2003, in Volume/Book at Page and/or as Document 0334415064 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM CAROL I MOORE AND BARBARA J MOORE TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION DATED DECEMBER 1, 2021, RECORDED NOVEMBER 30, 2021, DOCUMENT 2133407677 TO DECREASE THE LIEN TO 10,325.44.

See exhibit A attached

TAX/PIN: 31-24-326-005-0000

Property Address: 202 HICKORY ST, PARK FOREST, IL 60466

Witness the due execution hereof by the owner of said mortgage on May 16, 2023.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK CNE N.A

DONNA ACREE

Vice President - Document Execution

BANK NOTICE OF PORT OF

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2314233054 Page: 2 of 3

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On May 16, 2023, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice Presiden; - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A DIAZ - 87401, Notar, Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 4900162520 Outbound Date: 05/16/23

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION

06/24/2021 TI

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Loan Number: 4900162520

EXHIBIT A

LOT SIXTEEN IN BLOCK FORTY-EIGHT IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST QUARTER OF SECTION 24, AND PART OF THE SOUTHEAST QUARTER OF SECTION 23, EASTERLY OF THE I.C. RAILROAD, TOWNSHIP 35 NORTH, RANGE 13, EAST Ph. R OF COOK COUNTY CLORES OFFICE OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REC'S RAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 1B, 1959, AS DOCUMENT NUMBER 1901250. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.