NOFFICIAL CO

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 H088524

WHEN RECORDED MAIL TO:

Hispanic Housing Development Corp 325 N Wells St FL 8 Chicago IL 60654

Doc#, 2314340003 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/23/2023 09:20 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL PELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First 4 merican Bank, an Illinois banking corporation, for and in consideration of the payment of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Hispanic Housing Development Corporation, an Illinois not-for-profit corporation, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents dated July 8, 2015 and recorded as doc. nos. 1520508159 and 1520508160, and first amendment dated January 18, 2018, recorded as doc. no. 1803615006, and recorded in the Recorder's Office of Cook, in the State of Illinois, and to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 870 BIRCH LANE, CHICAGO HEIGHTS, if 60411 Address(es) of premises: 32-17-306-028-0000

Witness My hand and seal, this 17th day of May 2023

e Herrmann. Operations Officer

This instrument prepared by Christine Heinrich, Loan Operations, First American Bank, 201 South State Street, Managenire, IL, 60140

STATE OF ILLINOIS

} SS

COUNTY OF KANE

OFFICIAL SEAL JILL S DYKIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025

On this 17th day of May, 2023 before me, the undersigned Notary Public, personally appeared Jamie Herrmann known to be the Operations Officer authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at Illinois

Notary Public in and for the State of Illinois

My commission expires 3-4-2025

UNOFFICIAL COPY

Legal Description:

LOT 13 IN BLOCK 10 IN OLYMPIA HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1955 AS DOCUMENT NO. 16204705 AND FILED IN THE REGISTRAR'S OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1955 AS DOCUMENT NO. 1587740, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office