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Doc# 2314345049 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

DATE: 05/23/2023 11:18 AM PG: 1 OF 5

Doc# Fee \$22,00

Cross Keterence:

Document #: 2105622031 and

Document #: 2111319030

CAREN A. YARBROUGH

DATE: 05/23/2023 11:18 AH PG: 0

# RELEASE AND SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MERCHANT3 CAPITAL SERVICING LLC, a Delaware limited liability company ("Lender"), hereby releases and satisfies in full that certain Multifamily Mortgage, Assignment of Leases and Rents and Security Agreement executed by PP SS, LLC, an Illinois limited liability company, for the benefit of Merchants Capital Corp., an Indiana corporation ("MCC"), dated February 1, 2021, and recorded February 25, 2021, as Document #2105622031, in the Office of the Clerk of Cook County, Illinois (the "Recording Office"), and assigned to Lender pursuant to that certain Assignment of Multifamily Mortgage, Assignment of Leases and Rents, and Security Agreement executed by MCC o Lender, and recorded April 23, 2021, as Document #2111319030, in the Recording Office.

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IN WITNESS WHEREOF, this Release and Satisfaction of Multifamily Mortgage, Assignment of Leases and Rents and Security Agreement has been executed and delivered this	
	MERCHANTS CAPITAL SERVICING LLC, a Delaware limited liability company
COO CONTRACTOR OF THE PARTY OF	By:AMGELA ECHARD
Oje	Title: V.P.
STATE OF INDIANA )	
COUNTY OF Hamilton)	
Before me, a Notary Public in and for saic County and State, personally appeared findela tohand, the work for Merchants Capital Servicing LLC, a Delaware limited liability company, who, after having been duly sworn, acknowledged the execution of the foregoing Release and Satisfaction of Multifamily Mortgage,	
Assignment of Leases and Rents and Securit liability company.	by Agreement for and on behalf of such limited
	al this // day of Maray, 2023  Leather R. Walton , Notary Public
My Commission Expires:	My County of Residence:
3/6/2030	- Hancock
This instrument prepared by and upon record at Law, Dinsmore & Shohl LLP, One Indian	ding please return to: Michael B. Reichert, Attorney a Square, Suite 1800, Indianapolis, Indiana 46204.

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### **EXHIBIT A**

### LEGAL DESCRIPTION

#### PARCEL 1

LOT 9 IN HIGH RIDGE, BEING A SUBDIVISION OF LOTS 41 TO 52 IN FOURTH DIVISION OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOTS 18, 19 AND 20 IN BLOCK 4 IN SOUTH SHORE PARK SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTIO', 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

LOT 1 (EXCEPT THAT PATA TAKEN FOR 71ST STREET) AND THE NORTH 19 1/2 FEET OF LOT 2 IN BLOCK 2 IN COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST 1/2 OF BLOCKS 1, 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOCK COUNTY, ILLINOIS

#### PARCEL 4:

LOTS 1 AND 2 AND LOT 3 (EXCEPT THE SOL' IN 5 FEET THEREOF) IN BLOCK 1 IN LEWIS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN STAVE AND KLEMM, S. SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 5:

LOTS 21 AND 22 IN FIRST ADDITION TO BRYN MAWR H GFLAND, A SUBDIVISION IN THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TO WISHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 6:

LOTS 9 THROUGH 12 IN SUBDIVISION OF BLOCK 2 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 7:

LOT SIX IN GURNEY'S SUBDIVISION OF LOT SIX, (EXCEPT THE EAST 33 FEET THE (EOF TAKEN FOR STREET) LOT 7 (EXCEPT THE SOUTH 72 FEET OF THE WEST 87.5 FEET) AND THE SOUTH 1/2 IN THE EAST 1/2 OF LOT 8 (EXCEPT THE WEST 25 FEET THEREOF TAKEN FOR STREET AND EXCEPT THE SOUTH 72 FEET THEREOF) IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OI SECTION 25, FOW ISHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED OCTOBER 21, 1927, AS DOCUMENT NO 9816558 IN COOK COUNTY, ILLINOIS

#### ALSO

THE NORTH 38 FEET OF THE SOUTH 72 FEET OF THE EAST 1/2 OF LOT 8 (EXCEPT THE WEST 25 FEET THEREOF) AND THE NORTH 38 FEET OF THE SOUTH 72 FEET OF THE WEST 87.5 FEET OF LOT 7 IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

#### PARCEL 8:

LOT 18 IN B.J. KELLY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF

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THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 9:

THE SOUTH 36 00 FEET OF LOT 8 AND THE NORTH 14 00 FEET OF LOT 9 IN WEST'S RESUBDIVISION OF LOTS 3 TO 24 IN STUART'S SUBDIVISION OF EAST 1/3 OF THAT PART NORTH OF 68TH STREET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 10.

THE SOUTH 10 FET OF LOT 6 AND ALL OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 20 FEET THEREOF) IN B.J. KELLY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

#### PARCEL 11

LOTS 45 AND 46 IN BLOCK 1 I'V PARKSIDE, SAID PARKSIDE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY ILLINOIS.

#### PARCEL 12:

THE NORTH 70 FEET OF LOT 38 IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, PANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL SUBDIVISION, IN SECTION 30, TOWNSH P 33 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 13:

LOTS 59, 60, 61 AND 62 (EXCEPT THE EAST 10.04 FEET THER LOT) IN MURRAY WOLBACH'S ADDITION TO SOUTH SHORE IN THE NORTHWEST ¼ OF SECTION 25, TOWNSH'. 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1916 AS DOCUMENT NUMBER 5938751, IN COOK COUNTY, ILLINOIS.

#### PARCEL 14:

LOTS 46, 47, 48 AND 49 IN MURRAY WOLBACH'S ADDITION TO SOUTH SHORE IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1916 AS DOCUMENT NUMBER 5938751. IN COOK COUNTY, ILLINOIS.

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### PIN Numbers and Addresses:

Parcel 1: PIN: 21-30-116-015-0000

Address: 7419 S. Phillips Ave. Chicago, Illinois 60649

Parce! 2: PIN: 21-30-300-015-0000

Address: 7549-59 S. Yates Ave., Chicago, Illinois 60617

Parcel 3: PIN: No. 20-25-202-010-0000

Audress: 7102 S. Luella Ave., Chicago, Illinois 60649

Parcel 4: PIN: 1:0-25-228-012-0000

Address: 7400 S, Yates Ave, Chicago, Illinois 60617

Parcel 5: PIN: 20-24-417-031-0000

Address: 6901 S. Menill Ave., Chicago, Illinois 60649

Parcel 6: PIN: 20-25-101-021-0000

Address: 7120 S. East End, Chicago, Illinois 60649

Parcel 7: PIN: 20-25-214-008-0000 and PIN: 20-25-214-009-0000

Address: 7317 S. Chappel Ave., Chicago, Illinois 60649