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Doc#. 2314345004 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/23/2023 09:22 AM Pg: 1 of 2

Recording Requested By: Residential RealEstate Review

When Recorded Mail To:

Collateral Document Services Residential RealEstate Review 3217 S. Decker Lake Drive Salt Lake City, UT, 84119 (800) 258-8602

TS Ref #: 0009220000132775



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: May 10, 2023

Assignor: TOWD POINT MORTGAGE TRUST 2017-FRE2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: TOWD POINT MORTGAGE TRU ST 2017-FRE2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORT, DLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/21/2003 in the amount of \$322,500.00, executed by TINA S HALL, A SINGLE WOMAN to WASHINGTON MUTUAL BANK, FA as described in said Mortgage and Recorded: 1/22/2007, Document #: 0702247067 in COOK County, State of Illinois.

Property Address: 1532 S SAINT LOUIS ST, CHICAGO, IL, 60623

Parcel No.: 16-23-223-035-0000

Legal Description:

THE SOUTH 1/2 OF LOT 7 IN BLOCK 6 IN GRANT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000132775

TOWN POINT MORTGAGE TRUST 2017-FRE2 BY SELECT PORTEOUR SERVICING, INC., ITS ATTORNEY IN.

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On:	MAY 1 2 2023	. Market	Marinimum Company	•
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Name:	Alexa Velarde		1989	\$
Title:	Document Control Officer		SEAL	*/
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and for SA Docu PORTFOL satisfactory acknowled	LT LAKE in the State of UTAH, person ment Control Officer, TO IO SERVICING, INC., ITS ATTORNEY of evidence) to be the person(s) whose riged to me that he/she/they executed their the instrument the person(s) or the executed their strument the person(s).	WD POINT MORTGAGE TRUST IN FACT, personally known to me (name(s) is/are subscribed to the will e same in his/her/their authorized comments.	elarde 2017-FRE2 or proved to thin instrume apacity, and	me on the basis of ent and that by his/her/their
01	my hand and official seal, nnifer C. Brown pires:/#:/#:/#:	725608		JENNIFER C BROWN Notary Public State of Utah My Commission Expires on: July 05, 2026 Comm. Number: 725608
	t Prepared by: Select Portfolio Servici 0) 258-8602	ng, Inc., 3217 S DECKEP TAKE D	PRIVE, SALT	LAKE CITY, UT,
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