

# UNOFFICIAL COPY

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AND AFTER RECORDING MAIL TO:

Doc#. 2314345014 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/23/2023 09:29 AM Pg: 1 of 3

**MICHELLE PYBURN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000911922**  
**MARIA EDROZO**  
PO Date: 05/17/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100277210131385824  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MARIA EDROZO**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated April 5, 2021 calling for the  
original principal sum of dollars (\$124,200.00), and recorded in Mortgage Record , page and/or instrument #  
2109647017, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

**6422 N HAMILTON AVE 3A, CHICAGO IL - 60645**  
Tax Parcel No. 11-31-316-047-1003, 11-31-316-04-1014

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of May, 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE**  
**MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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1000911922

MIN# 100277210131385824 MERS PHONE: 1-888-679-6377

MARIA EDROZO

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of May, 2023 ,  
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE  
MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



\_\_\_\_\_  
Notary Public  
**CONSUELO A. TRAVIS**  
My commission expires **7/16/2028**

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**MARIA EDROZO**

**1000911922**

PO Date: **05/17/2023**

## EXHIBIT A

UNIT 6422-3A AND PARKING SPACE P-2 IN 6420-22 NORTH HAMILTIN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5 AND 6 IN BLOCK 4 IN DEVON AND WESTERN ADDITION TO ROGERS PARK A SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN FABER'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SW 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS SEPTEMBER 20, 2006 AS DOCUMENT 0626331094, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.