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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2314345016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2023 09:29 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500698277
RANCHHODBHAI K PATEL
PO Date: 05/16/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RANCHHODBHAI K PATEL AND RAMILABEN J. PATEL AKA RAMILA PATEL

to **PNC BANK, NATIONAL ASSOCIATION** dated February 4, 2017 calling for the original principal sum of dollars
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # **1708118086**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

750 DEMPSTER ST #G3, MOUNT PROSPECT IL - 60055
Tax Parcel No. **08-14-302-018-1151**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 22nd day of May, 2023.

PNC BANK, NATIONAL ASSOCIATION

By

Brittany Stautihar

BRITTANY STAUTIHAR
Its **ASSISTANT VICE PRESIDENT**

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RANCHHODBHAI K PATEL

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **May, 2023** ,
personally appeared **BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Julie Cominsky



JULIE COMINSKY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 06, 2027

Notary Public
JULIE COMINSKY
My commission expires **5/6/2027**

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RANCHHODBHAI K PATEL

7500698277

PO Date: **05/16/2023**

EXHIBIT A

UNIT 750-3 IN THE CONDOMINIUMS OF BIRCH MANOR, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 08-14-302-018-1151.