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Doc# 2314345033 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/23/2023 09:59 AM PG: 1 OF 2

CORRECTIVE ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
Christopher Erickson 262.252.7871
U.S. Bank
16900 West Capitol Drive, Brookfield, WI 53005

PARCEL NUMBER: 11-32-114-034-1037
U.S. Bank Loan #: 4800210992

Corrective assignment to correct assignment recorded 9/28/10 #1027115039 to reference the correct mortgage recording date.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, UNIVERSAL MORTGAGE CORPORATION, (herein "Assignor"), whose address is 12080 NORTH CORPORATE PARKEAY 100, MEQUON, WI 53092, by these presents does hereby convey, assign, transfer and set over to U.S. BANK NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 2800 TAMARACK ROAD, OWENSBORO, KY 42301, the following described MORTGAGE, with all interest, all liens, and any rights due or to become due thereon.

Real estate MORTGAGE dated 2/27/2002, as amended or modified
Executed by MILDRED TERNOIR AN UNMARRIED WOMAN
To: UNIVERSAL MORTGAGE CORPORATION
Recorded on: 6/6/2002 In the office of the: COUNTY RECORDER
Amount of Mortgage: \$70,125.00
County and State where document recorded: COOK, IL
Document number: 0020634943

Legal Description: See attached

PROPERTY ADDRESS: 1329 WEST LUNT UNIT G, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned has executed this Assignment of MORTGAGE on 5/15/2023.

UNIVERSAL MORTGAGE CORPORATION

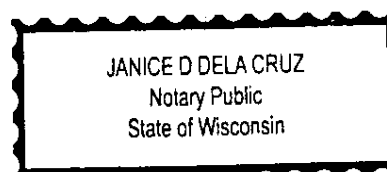
Stephanie Stelmack

STEPHANIE STELMACK, OFFICER OF U.S. BANK NATIONAL ASSOCIATION,
ATTORNEY-IN-FACT OF UNIVERSAL MORTGAGE CORPORATION BY U.S.
BANK NATIONAL ASSOCIATION UNDER POWER OF ATTORNEY RECORDED
IN OZAUKEE COUNTY WI ON 11/18/10 AS INSTRUMENT NO 0934953

STATE OF WISCONSIN }
COUNTY OF WAUKESHA } ss.

This instrument was acknowledged before me on 5/15/2023, by STEPHANIE STELMACK, as OFFICER, of U.S. BANK NATIONAL ASSOCIATION.

Janice D DeLa Cruz
(Notary Name): JANICE D DELA CRUZ
My commission expires: 2/26/2026



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PAGE TWO

Legal Description: UNIT G-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LUNT AVENUE CONDOMINIUMS AND HEALTH CLUBS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25900064, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office