

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2314347032 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2023 10:42 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** **0712 "ZARAGOZA" Lender ID:286 Cook, Illinois
MIN #: 100397204205387126 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER holder of a certain mortgage, made and executed by ADRIANA ZARAGOZA AND JOSE ZARAGOZA HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/13/2020 Recorded: 04/24/2020 as Instrument No. 2011503121, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Note Modification or Extension Dated: 11/27/2021 Recorded: 12/01/2021 as Instrument No.: 2133604167, between ADRIANA ZARAGOZA AND JOSE ZARAGOZA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY and _____, \$97,516.00

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 11 IN ADAIRS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN J.W. EGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. AND PART OF LOT 8 IN FORSYTHE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 33 FEET NORTH AND 832.05 FEET EAST OF THE SOUTHWEST CORNER OF LOT 7 IN FORSYTHE'S SUBDIVISION; THENCE EAST 665.65 FEET; THENCE NORTH 422.24 FEET TO THE SOUTHERLY LINE OF PUBLIC SERVICE RIGHT OF WAY, SAID LINE BEING 208 FEET SOUTH OF AND PARALLEL TO NORTH LINE OF SAID LOT 7 IN J.W. EGAN'S SUBDIVISION AND, LOT 8 IN FORSYTHE'S SUBDIVISION; THENCE WEST ALONG SAID LINE 665.60 FEET; THENCE SOUTH 422.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1957 AS DOCUMENT 16864833 IN COOK COUNTY; ILLINOIS.

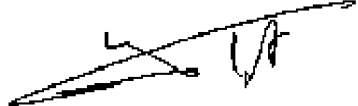
Assessor's/Tax ID No.: 28-01-420-014-0000
Property Address: 14238 S Palmer Ave, POSEN, IL 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
On May 22nd, 2023

By: 
TSEDAL ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On May 22nd, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432