

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago, IL 60603-2300

Doc#: 2314313067 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2023 10:00 AM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago, IL 60603-2300

SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMorgan Chase Bank, N.A.** does hereby certify that a certain MORTGAGE AND SECURITY AGREEMENT, by **INX INTERNATIONAL INK CO., A DELAWARE CORPORATION** (collectively the "Borrower/Grantor"), is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMorgan Chase Bank, N.A.** Dated: **12/13/2007** Recorded: **12/17/2007**
Instrument: **0735133045** Loan Amount: **\$10,095,891.00** in Cook County, Illinois
Property Address: **1000 WEST MAPLE AVENUE, HOMEWOOD, IL 60430**
Parcel Tax ID: **29-32-200-082**
Legal Description: **See legal description attached hereto and made a part hereof.**

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/22/2023**.

JPMorgan Chase Bank, N.A.

Christina Zimmerman

By: _____
Name: **Christina Zimmerman**
Title: **Authorized Officer**

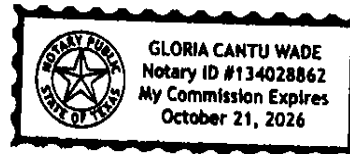
STATE OF Texas } s.s.
COUNTY OF Tarrant

On **05/22/2023**, before me, **Gloria Cantu Wade**, Notary Public, personally appeared, **Christina Zimmerman**, **Authorized Officer** of **JPMorgan Chase Bank, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Gloria Cantu Wade

Notary Public: **Gloria Cantu Wade**
My Commission Expires: **10/21/2026**
Commission #: **134028862**



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LEGAL DESCRIPTION

LOT 1 IN RESUBDIVISION OF PRAIRIE LAKES BUSINESS CENTER LOTS 1 THROUGH 10 AND OUTLOT B IN BLOCK 1, RECORDED AS DOCUMENT NUMBER 99610317, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office