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Doc#: 2314313191 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2023 11:34 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE**

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-02-420-021-0000



RELEASE OF MORTGAGE

The undersigned, **LASALLE BANK, NA**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 05, 2003** executed by **SEFKI BEHAROVIC, LUTFIJA BEHAROVIC, HIS WIFE**, Mortgagor, to **LASALLE BANK, NA**, Original Mortgagee, and recorded on **APRIL 25, 2003** as Instrument No. **0311546055** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 7 IN BLOCK 61 IN KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5636 N. CHRISTIANA, CHICAGO, IL 60659**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 22, 2023**.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

KIMBERLY S. SHAFER, VICE PRESIDENT

POD: 20230508

BA8050117IM - LR - IL



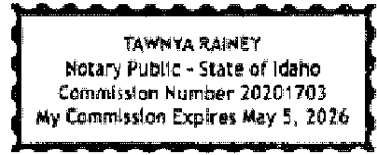
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 22, 2023**, before me, **TAWNYA RAINEY**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT** of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC**, AS **ATTORNEY-IN-FACT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



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