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Doc#: 2314313281 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2023 12:23 PM Pg: 1 of 3

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39846494**
Ref Number: **7090105672**
Tax ID: **19-13-305-013-0000**

6/9/2023

Property Address:
5925S RICHMOND ST
CHICAGO, IL 60629

IL0v2-RM-SNA39846494 E 5/22/2023 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2006-HIE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HIE5 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHTRUST MORTGAGE CORP. D/B/A EQUIBANC MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **NICOLASA NEVAREZ, UNMARRIED WOMAN, AND OSCAR RUBIO, UNMARRIED MAN**

Date of Mortgage: **4/17/2006** Original Loan Amount: **\$195,000.00**

Recorded in Cook County, IL on: **4/28/2006**, book N/A, page N/A and instrument number **0611850034**

Property Legal Description:

39846494

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7090105672

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**LOT 14 IN BLOCK 3 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT
TAX NUMBER: 19-13-305-013-0000**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/22/2023**

**U.S. BANK NATIONAL ASSOCIATION, AS
SUCCESSOR IN INTEREST TO BANK OF AMERICA
NATIONAL ASSOCIATION, SUCCESSOR BY
MERGER TO LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST
2006-HE5, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-HE5 BY ITS
ATTORNEY IN FACT NEWREZ LLC F/K/A NEW
PENN FINANCIAL, LLC D/B/A SHELLPOINT
MORTGAGE SERVICING BY ITS ATTORNEY-IN-
FACT PHH MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO OCWEN LOAN
SERVICING, LLC**



By: _____
SABRINA A WICKLINE, Vice President

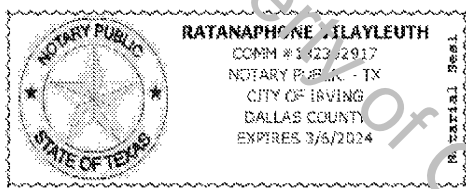
Property of Cook County Clerk's Office

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STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 5/22/2023, by **SABRINA A WICKLINE, Vice President of U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2006-HE5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5 BY ITS ATTORNEY IN FACT NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC,** on behalf of the entity.



Notary Public

Ratanaphone Vilayleuth
(Printed Name)

My Commission Expires : 3/6/2024