UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. LLC 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 9903102493 **Investor ID K40**

Doc#. 2314313226 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/23/2023 11:52 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBOT G, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/20/2017, and made by ARTURO SALGADO, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGN's and recorded on 06/23/2017 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1717439025.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Parcel ID Number: 30-30-213-036

Property commonly known as: 17134 GREENBAY AVE, LANSING, JL 60438

Dated this 22nd day of May in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFR3"), AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASS. GNS

April D. Ferguson & VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, Ky 42301 800-365-7772

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT 100794400000320820 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fint MI 48501-2026 T222305-08:20:52 [C-2] EFRMIL1

D0100751423

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Loan Number 9903102493 **Investor ID K40**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of May in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to

Starla Brown

Notary Public - STATE OF KENTOCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

NIC P6377 437957208 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100794400000320820 MERS PHONE 1-888-6/9-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T222305-08:20:52 [C-2] EFRMIL1

(李)等14. \$5.01 STARLA BROWN OTARY PUBLIC - KENTUCKY STATE AT LARGE lly Comm. Expires 11/26/2 De Kynp17928

D0100751423

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Exhibit A



LOT 19 AND THE NORTH 10 FEET OF LOT 20 IN THE RESUBDIVISION OF LOTS 4 TO 14, IN BLOCK 2, AND ALL OF BLOCK 3, IN BRIGHT VIEW ADDITION, BEING A SUBDIVISION OF THE EAST 28 RODS OF THE NORTH ONE-HALF OF THE NORTH-FAST ONE-QUARTER (EXCEPT THE EAST 7 RODS OF THE NORTH 5 RODS OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALSO LOT 18, IN BLOCK 1 AND LOT 16, IN BLOCK 12, IN LANSING-CALUMET BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS, OF THE NORTH ONE-HALF OF THE NORTHEAST ONE-QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.