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When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North

Doc#. 2314313356 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/23/2023 02:24 PM Pg: 1 of 3

Loan Number 0642685275

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THE CHICAGO TRUST COMPANY AS SUCCESSOR TRUSTEE TO SUBURBAN BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED 11/7/2001 AND KNOWN AS TRUST #74-3110 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOP CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 04/22/2013 and recorded in the Office of the Recorde, of COOK County, in the State of Illinois, in Document # 1314015064.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 28-04-400-080-1221, 28-04-400-050-1226

Property is commonly known as: 5024 MIDLOTHIAN 7.P/E 1105, CRESTWOOD, IL 60445-2175.

Dated this 23rd day of May in the year 2023

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS JUNE CH

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438018878 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511234582451 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr. 10501-2026 DOCR T232305-07:27:28 [C-3] ERCNIL1





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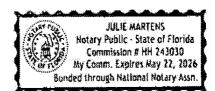
Loan Number 0642685275

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of May in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 438018878 MORTGAGE ELECTRONIC (E'SISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511234582451 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232305-07:27:28 [C-3] ERCNIL1

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Loan Number 0642685275

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0908431089 AND IS DESCRIBED AS FOLLOWS: UNIT 1105 AND GARAGE G-16. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5024 CRESTWOOD HIGHLANDS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 13, 2000 AS DOCUMENT NO. 00977793 IN LOT 11, IN CRESTWOOD HIGHLANDS PHASE 2, AND THE SOUTH 75.83 FEET OF THE NORTH 85,33 FEET OF THE WEST 53.00 FEET OF LOT 1 IN CRESTWOOD HIGHLANDS PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



