

# UNOFFICIAL COPY

Doc#: 2314319056 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/23/2023 10:54 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 0505816559

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 03-05-306-006-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 01, 2022** executed by **APRIL C CARBONARA, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JUNE 16, 2022** as Instrument No. **2216712296** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 314 IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION OF SECTION 5 AND SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **979 BEECHWOOD RD, BUFFALO GROVE, ILLINOIS 60089**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 22, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC.**, ITS SUCCESSORS AND ASSIGNS

**TIPHANY JO WILLIAMS, VICE PRESIDENT**

POD: 20230510

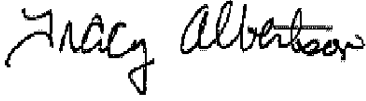
FS8090112IM - LR - IL



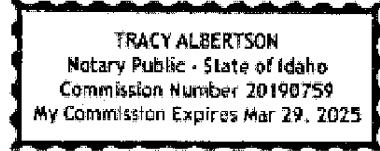
# UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MAY 22, 2023**, before me, **TRACY ALBERTSON**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office