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Doc#: 2314319000 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2023 09:01 AM Pg: 1 of 3

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 0005800592

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 29-16-127-077-0000; 28-16-127-043-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 01, 2021** executed by **LARRY WELLS AND LISA R. WELLS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **NOVEMBER 19, 2021** as Instrument No. **2132320195** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **15322 4TH AVE, PHOENIX, ILLINOIS 60426**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 22, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS

TIPHANY JO WILLIAMS, VICE PRESIDENT

POD: 20230512

VC8040119IM - LR - IL



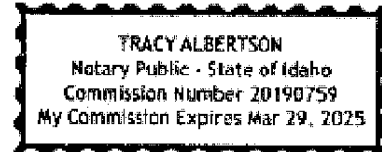
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 22, 2023, before me, TRACY ALBERTSON, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR VILLAGE CAPITAL & INVESTMENT LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tracy Albertson

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office

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VC8040119IM-0005800592-WELLS

LEGAL DESCRIPTION

THE SOUTH 12 1/2 FEET OF LOT 15, ALL OF LOTS 16 AND 17 IN BLOCK 7 IN
MCMAHON'S ADDITION TO HARVEY, BEING A
SUBDIVISION LOT 7 OF RAVESLOOT'S SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 7 AND 15
OF SCHOOL TRUSTEES SUBDIVISION OF
SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THAT PART BEGINNING IN
THE NORTH LINE OF SAID LOT 7 AT A POINT 378 FEET EAST OF THE NORTHWEST
CORNER THEREOF; THENCE EAST ALONG SAID
NORTH LINE 106 FEET; THENCE SOUTH 163.3 FEET; THENCE WEST 106 FEET;
THENCE NORTH 163.3 FEET TO THE PLACE OF
BEGINNING), ALL IN COOK COUNTY, ILLINOIS.