## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 303903888** Client Loan No 1703435813

Doc#. 2314328097 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/23/2023 10:28 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS) P.O. BOX 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS) P.O. BOX 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS) P.O. BOX 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS) P.O. BOX 2026, Flint, IT'S SUCCESSORS AND ASSIGNS ADDRESS P.O. BOX 2026, Flint, IT'S SUCCESSORS AND ASSIGNS ADDRESS P.O. BOX 2026, Flint, IT'S SUCCESSORS P.O. BOX 2026, FINC, IT'S SUCCE Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereou to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, //I ANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/21/2007, and made by SERGIO CANO AND MAYRA CANO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 03/26/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0708534121.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIŤ A ATTACHED

Parcel ID Number 15-09-118-055-0000 Modification: 04/30/2009 INST# 0912008004.

Property is commonly known as: 328 RICE AVE, BELLWOOD, IL 60104.

Dated this 23rd day of May in the year 2023

MORTGAGE ELÈCTRONIC RÈGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR 24 Clerti CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to s.o. and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not at attion on this 23rd day of May in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS''), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026

Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 437834875 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2022-RPL5-JP4 MIN 100011520042193468 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232305-12:19:09 [C-2] EFRMIL1





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2314328097 Page: 2 of 2

## **UNOFFICIAL COPY**

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'EXHIBIT A'

LOT 4 (EXCEPT THE NORTH 3 FEET) AND THE NORTH 7 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK "C" IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 33 FEET OF VACATED OAK STREET SOUTH OF AND ADJOINING SAID BLOCK "C", IN COOK COUNTY, ILLINOIS.



