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Doc#: 2314328001 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2023 09:13 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 16-05-309-020-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 18, 2017** executed by **ANNE W MITCHELL, THOMAS ANDREOLI, ANNE W. MITCHELL TRUSTEE OF THE ANNE W. MITCHELL TRUST AGREEMENT U/A/D OCTOBER 27, 2014**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **MARCH 03, 2017** as Instrument No. **1706257043** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **732 N CUYLER AVE, OAK PARK, ILLINOIS 60302**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 22, 2023**.

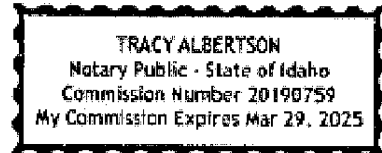
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 22, 2023**, before me, **TRACY ALBERTSON**, personally appeared **KIMBERLY S. SHAFER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.



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BA8050117IM- 403199600 - MITCHELL; ANDREOLI

LEGAL DESCRIPTION

THE SOUTH 33-4/12 FEET OF THE NORTH 70-ONE-QUARTER FEET OF LOT 2 IN BLOCK 11 IN HIGGINSON AND HALDANES SUBDIVISION OF LOTS 8, 12 AND LOT 11 (EXCEPT THE SOUTH 2 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE NORTH ONE HALF OF THE SOUTHEAST ONE QUARTER OF SECTION 6 AND NORTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THE NORTH 1-ONE HALF FEET OF SOUTH 29.75 FEET OF LOT 2 AS IN BLOCK 11 IN HIGGINSON AND HALDANES SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; BUILDING LINES AND UTILITY EASEMENTS THAT DO NOT UNDERLIE THE IMPROVEMENTS, SO LONG AS NONE OF THE FOREGOING ARE VIOLATED, CONTAIN ANY RIGHT OF REVERTER OR RE-ENTRY OR INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

Property of Cook County Clerk's Office