UNOFFICIAL COPY

RELEASE DEED							
AKAH TO.							
MAIL TO: CHEM-WISE ECOL PEST MGMT INC	*2317000000 *2317000000000000000000000000000000000000						
DAVID W OETERS	Boc# 2314328173 Fee \$93.00						
7S291 JERICHO RD	2005 FFF						
BIG ROCK IL 60511	RHSP FEE:\$9.00 RPRF FEE: \$1.00						
	KAREN A. YARBROUGH						
NAME & ADDRESS OF PREPARER:	COOK COUNTY CLERK						
Resource Bank, N.A.	DATE: 05/23/2023 02:16 PM PG: 1 OF 2						
555 Bethany Rd.							
DeKalb, IL 60115							
Know All Men by These Prese is, That Resource Bank, N.A.							
of the County of DeKalb	and State of Illinois for and in consideration of one dollar, and						
	ereof is hereby confessed, do hereby remise, convey, release and quit claim						
unto	JOHNDAVID LLC						
of the County of Cook	and State of Illinois all right, title, interest, claim or demand,						
whatsoever it may have acquires in, the							
20 day of AUGUST	A.D. 2018 , and recorded in the Recorder's Office of						
Cook County, in the State of Illinois, as Document No.	1823319216 , to the premises therein described, situated in the County						
of Cook, State of Illinois, as follows, to wit:	To the Automotive						
	7.72 - 177-41						
LOTS 26, 27 AND 28 IN BLOCK 17 IN SECON	ND ADE ITION TO WALTER G. MC INTOSH'S						
METROPOLITAN ELEVATED SUBDIVISION	IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13						
EAST OF THE THIRD PRINCIPAL MERIDIAN	I, IN COOK COUNTY, ILLINOIS						
	STEVEN DISHLAVER II						
	NOTARY PUBLIC, STATE OF BLIVOIS						
	DEF 13 COUNTY						
	MAN COMPLETION EXPRESS HOLD (205P)						
	The control of the co						
	7						
THE REAL PROPERTY IS COMMONLY KNOWN	AS 1327 SOUTH HARLEM AVENUE, BER AYN, ILLINOIS 60402.						
(Note: If additional appear in requires	I for local description, attach on concrete 9.1/0" v 11" about \						
(Note: if additional space is required together with all the appurtenances and privileges thereunto be	d for legal description, attach on separate 8 1/2" x 11" sheet)						
, ,	108-014/16-19-108-015						
	Co						
IN WITNESS WHEREOF, we have hereunto set	our hand and seal this 1 day of MAY 2023						
	<u> </u>						
FOR THE PROTECTION OF THE	(Seal)						
OWNER, THIS RELEASE SHALL	Kevin D. McArtor, Commercial Lender (Seal)						
BE FILED WITH THE COUNTY	(Geal)						
ì							
RECORDER IN WHOSE OFFICE	She (Seal)						
MORTGAGE OR DEED OF	Brian Hawes, Chief Credit Officer (Seal)						
TRUST WAS FILED							
	<u> </u>						
	D 1						
NOTE: PLEASE TYPE OR PRINT	NAME BELOW ALL SIGNATURES (765 ILCS 5/35c)						
NOTE: I BEAVE I'II E VILL MINT	S Y-1						
	<u> </u>						
	SC _						
0	INITIAL						
	11/1 14						

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	(
STATE OF ILLINOIS					
County of DeKalb					
I, the undersigned, a Notary Public in and for statement as their free and voluntarelease and waiver of the right of homestead.	S,	/are subscribed	to the f	foregoing	
Given under r.y hand and	1	day of _	MAY	2023	
Opr	0	Star	D. St. Notary F	L II	·
My commission expires on10 · 07 · 20	750/				
OFFICIAL SEAL STEVEN D SULAVER II NOTARY PUBLIC, STATE OF ILLINOIS DEKALB COUNTY MY COMMISSION EXPIRES 10/07/2025 Impress Notary Seal Here		7 C/O	// /		
** This Conveyance must contain the name and ad-	dress of the person prep	paring the instrur	nent. (55	ILCS 5/3-550	22)
				OFFICE	
Total Control		10	555 Bethany Rd., DeKalb, IL 60115	FROM	RELEASE DEED