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## CONSERVATOR'S DEED

THIS INDEMTURE made this 11th day of June, 1975, by and between CEMTRAL NATIONAL BANK, of the County of Cook, State of Illinois, as Conservator of the estate of JAMES E. HUCHES, incompetent, under letters issued by the Circuit Court of Cook County, Illinois, Probate Division, on September 26, 1974, party of the first part, and RICHARD H. PUTMAN and ESTAFF PUTMAN, his wife, of the County of Cook, State of Illinois, parties of the second part;

WITNESSETH, that, whereas, said party of the first part, as such Conservator, or the 12th day of December, 1974, filed a petition in said Court praying moon legal cause therein set forth, for an order to sell the real estate belonging to said ward, hereinafter described, and gave notice of such application to all persons interested therein;

And whereas, the said (ircuit Court, after hearing said application, on the 19th day of February, 1975, did by order duly entered, empower and direct the said CEMTRAL NATIONAL BANK, as Conservator aforesaid, to sail at private sale the real estate of said ward, hereinafter described, as proyer in said petition;

NOW, THEREFORE, this indentur intresseth that the said party of the first part, in consideration of the premises and the sum of \$36,000.00 to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents do a grant, bargain, and sail, unto the said parties of the second part, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the following described lot, piece or parcel of land, should in the County of Cook and State of Illinois, and known and described as follows, to-wit:

Unit Number 29-C, as delineated on survey plat of Lot 14 (except the South 5 feet thereof) and all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in Potter Palmer's Asubdivision of Lots 1 to 22, inclusive, in Block 4 of Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago, being a Subdivision of the North 18.83 chains of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (called "Parcel"), which Survey plat is attached as Exhibit "A" to Declaration of Condominium made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, not personally, but as Trustee, under Trust Number 29440, and recorded in the Office of the Recorder of Cook Gounty, Illinois, as Document 21,361,283, and Amendment to said Declaration recorded as Decument 21,531,772 and re-recorded son Decument 21,981,042; together with an undivided .32% interest in said Parcel (excepting from said Farcel all the property and space comprising all of the Units thereof as defined and set forth in said Declaration of Condominium and Amendment to said Declaration and Survey Plats), commonly known as Unit 29-C, 1440 North lake Shore Drive, Chicago, Illinois;

Subject to covenants, conditions and restrictions of record, terms, provisions, covenants and conditions of the Declaration of Condominium and all smendments, if any, thereto; private, public and utility easements, including any easements established by or implied from the Declaration of Condominium or assendments thereto, if any; party wall rights and acrescents; limitations and conditions imposed by the

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Condomini of Property Act; general taxes for the year 1974 and subsequent jeins and to installments due after the date of closing of assessments established pursuant to the Declaration of Condominium;

Tog ther with all and singular the hereditaments and appurtenances the europe belonging or in any wise appertaining, and all the estate, right, title, interest, claim, and demand whatsoever, at law or in equity, of the said ward, JAMES E. HUGHES, in and to the said premises;

TO HAVE AND TO HOLD the same unto the said parties of the second part, their heil and assigns forever, as fully and effectually to all intents and purposes it law as it, the said party of the first part might, could, or ought to sell and convey the same, by virtue of the said order of the said Court above referred to.

IN WITNESS WHEREOF, the said party of the first part, as Conservator as aforesaid, has hereunto set its hand and seal the day and year first above written.

CEMTRAL NATIONAL BANK, AS CONSERVATOR OF THE ESTATE OF JAMES E. HUGHES, INCOMPETENT,

STATE OF ILLINOIS ) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the

County and State aforesaid, DO HEREBY CERTIFY that SHEIL A , personally known to me to be a ASST TRUST OAPRER OF CENTRAL NATIONAL BANK and JACKSON JONES personally known to me to be a TRUST OFFICER personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST TRUST Officed and TRUST Office , THEY SIGNED AND DELIVERED said instrument

for and on behalf of said Bank as Conservator of the estate of JAMES E.

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HUGHES, incompetent, as its free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this //

der & Mulune, 1975.



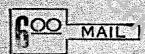
Elme Ethislamis A.
Notary Public

My commission expires October 5, 1975.

This instrument prepare, by Timer E. Abrahamson, Jr., 120 South LaSalle Street, Chicago, Illinois 50603

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