

# UNOFFICIAL COPY

Doc#: 2314445198 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/24/2023 02:33 PM Pg: 1 of 2

## RELEASE OF MORTGAGE DEED

Know all Men by these Presents,

That INB National Association, F/K/A ILLINOIS NATIONAL BANK, a National Association, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto RUSSELL F STEIL III and MARIE T VONDEBUR of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 5th day of February 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of Mortgages, recorded as Document Number 1308813014, to the premises therein described:

UNIT NUMBER 3301 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Situated in COOK County, Illinois.

The real property address is commonly known as: 3301 N RACINE AVE, CHICAGO IL 60657  
The property tax identification number is: 14-20-414-019-1001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

In Witness Whereof, the undersigned has caused these presents to be signed, sealed, acknowledged and delivered this 18th day of May, A.D., 2023.

INB, National Association

# UNOFFICIAL COPY

By: Mary Luft  
Mary Luft, Loan Operations Officer

Attest: Melodey Charles  
Melodey Charles, Loan Servicing Specialist

STATE OF ILLINOIS )

COUNTY OF SANGAMON )

I, HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, do hereby certify that Mary Luft and Melodey Charles, to me personally known to be respectively the Loan Operations Officer and Loan Servicing Specialist of INB, National Association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that they signed and delivered the aforesaid instrument as their free and voluntary act for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 18th day of May A.D., 2023.



Jason Filiptak  
Notary Public

My Commission expires: 4-14-2027

Prepared by:

INB, National Association  
322 E. Capitol  
Springfield, IL 62701

Return to:

INB, National Association  
322 E. Capitol  
Springfield, IL 62701

20063533-70004  
4/28/2023