

UNOFFICIAL COPY

22NW7150019sk

When recorded, return to:
Dov Grinblatt Esq
GulkoSchwed LLP
5009 Oakton Street
Skokie, IL 60077



Doc# 2314457031 Fee \$57.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2023 02:34 PM PG: 1 OF 4

Prepared by:
Chicago Title Company
5215 Old Orchard Rd, Ste 400
Skokie, IL 60077

SCRIVENER'S ERROR(S) AFFIDAVIT

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

Michelle Maxwell (Affiant), first being duly sworn, upon my oath, deposes and says:

1. That I am an employee of Chicago Title & Trust Company, acting on behalf of, and with the authority of, Chicago Title & Trust Company.

2. I have personal knowledge of the facts and matters stated herein.

3. That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error, in that said instrument **erroneously contained the wrong PIN of 14-33-409-009-1098; the correct PIN is 14-33-409-024-1172.**

Instrument: Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing
Mortgagor: Second City Rentals LLC
Mortgagee: Corevest American Finance Lender LLC
Date of Instrument: As of February 23, 2023
Recording Number: 2309025048
Date Recorded: March 31, 2023
PIN#: See attached Exhibit A
Address: See attached Exhibit A

4. This Affidavit is being filed for record in the County of Cook, State of ILLINOIS, for the purpose of correcting the above mentioned errors contained within the aforementioned instrument, by: **replacing the Permanent Index Number of 14-33-409-009-1098 with 14-33-409-024-1172.**

UNOFFICIAL COPY

Michelle Maxwell

Michelle Maxwell

DATE AFFIDAVIT EXECUTED – 05/16/2023

ACKNOWLEDGMENT BY NOTARY

STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

On this day of 16th day of May, 2023, before me appeared Michelle Maxwell, personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above



NOTARY SIGNATURE ABOVE

UNOFFICIAL COPY

EXHIBIT A

Legal Description

UNIT NO'S 205, 309, 501, 505, 506, 509, 701, 1802, 1910, 2201, 2208, 904, 2002, 2203, AND 2404 IN THE IN HEMINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24616476; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

ADDRESSES: 1850 N. Clark, Units 205, 309, 501, 505, 506, 509, 701, 1802, 1910, 2201, 2208, 904, 2002, 2203, and 2404, Chicago, Illinois 60614

PINS: 14-33-409-024-1074, 14-33-409-009-1098, 14-33-409-024-1193, 14-33-409-024-1214, 14-33-409-024-1005, 14-33-409-024-1019, 14-33-409-024-1031, 14-33-409-024-1035, 14-33-409-024-1036, 14-33-409-024-1039, 14-33-409-024-1051, 14-33-409-024-1152, 14-33-409-024-1170, 14-33-409-024-1191, 14-33-409-024-1198

UNOFFICIAL COPY

Exhibit B

Correct Legal Description

UNIT NO'S 205, 309, 501, 505, 506, 509, 701, 1802, 1910, 2201, 2208, 904, 2002, 2203 AND 2404 IN HEMINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24616476; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Addresses: 1850 N. Clark St, Units 205, 309, 501, 505, 506, 509, 701, 1802, 1910, 2201, 2208, 904, 2002, 2203 and 2404, Chicago, Illinois 60614

PINS: 14-33-409-024-1074, 14-33-409-024-1172, 14-33-409-024-1193, 14-33-409-024-1214, 14-33-409-024-1005, 14-33-409-024-1019, 14-33-409-024-1031, 14-33-409-024-1035, 14-33-409-024-1036, 14-33-409-024-1039, 14-33-409-024-1051, 14-33-409-024-1152, 14-33-409-024-1170, 14-33-409-024-1191, 14-33-409-024-1198