

UNOFFICIAL COPY

Doc#. 2314413113 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2023 10:41 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900903802

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHICAGO TITLE LAND TRUST COMPANY, TRUSTEE(S) OF THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED 05/26/2017 UNDER TRUST AGREEMENT #8002374874** to U.S. BANK NATIONAL ASSOCIATION bearing the date 05/25/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1920506148**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 25-19-300-044-1009


Property commonly known as: 11551 S WESTERN AVE UNIT C1C, CHICAGO, IL 60643

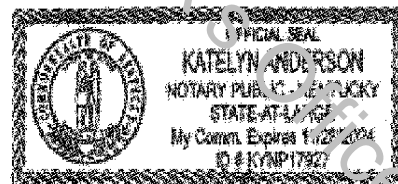
Dated this 23rd day of May in the year 2023
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 23rd day of May in the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437956908 T232305-08:07:22 [C-3] ERCNIL1



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Exhibit A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS UNIT NO. C-1-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"), LOTS 49, 50, 51 AND 52 IN WALKER'S RESUBDIVISION OF BLOCK D MORGAN PARK, WASHINGTON HEIGHTS IN SECTION 18 AND SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY EBERHARDT CONSTRUCTION COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS

DOCUMENT NUMBER 19948320, TOGETHER WITH AN UNDIVIDED (244) PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS, BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 1725742010 OF THE COOK COUNTY, ILLINOIS RECORDS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE