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Mail After Recording To:
Attn: Christopher Currier
Pierce Atwood LLP
100 Summer Street, 22nd Floor
Boston, MA 02110

Doc# 2314416018 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2023 02:24 PM PG: 1 OF 3

Property:
3963-3987 West Columbus and
8631-8645 South Pulaski
Chicago, IL

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A. ("Mortgagee"), whose address is 28 State Street, Boston, MA 02109, is the holder of:

Mortgage from 87th & Pulaski Properties, LLC ("Mortgagor"), to Mortgagee dated February 10, 2022, recorded as Instrument No. 2205519006 with the Cook County Registry of Deeds, as amended (the "Mortgage").

Mortgagee hereby acknowledges and agrees that the Mortgage is released, terminated, and discharged.

[SIGNATURE PAGE TO FOLLOW]

Property of Cook County Clerk's Office

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P. 3
S. Y-1
SC
INT. JP

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IN WITNESS WHEREOF, the said Citizens Bank, N.A. has caused its corporate seal to be hereto affixed and these presents to be signed in its name this 2nd day of May, 2023.

Citizens Bank, N.A.

By: Scott Young
Name: Scott Young
Its: Senior Vice President

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF SUFFOLK

On this 2nd day of May, 2023, before me, the undersigned notary public, personally appeared Scott Young, as Senior Vice President of Citizens Bank, N.A., who proved to me through satisfactory evidence of identification, which was photographic identification with signature issued by a federal or state governmental agency, oath or affirmation of a credible witness, personal knowledge of the undersigned, to be the person whose name is signed on this document, and acknowledged to me that he signed it voluntarily for its stated purpose as said Senior Vice President of Citizens Bank, N.A.

Frederick Kriff
Notary Public
My commission expires:



This document was prepared by Christopher Carrier, Esq. of Pierce Atwood LLP, 100 Summer Street, Boston, MA.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security from this document, unless required by law – Christopher Carrier, Esq.

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LEGAL DESCRIPTION

Parcel 1: •

Lot 440 (except the Southwesterly 7.70 Feet thereof) and all of Lots 441 to 446, Both inclusive, in 87th and Crawford Highlands, being a Subdivision of Lots 1, 2 and 3 in Hately and Boyers Resubdivision in the South ½ of the Southwest ¼ of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The Southwest 7.70 feet of Lot 440, all of Lots 436 to 439, both inclusive, and those parts of Lots 434 and 435 lying East of a line that is 17.00 feet East of and parallel with the West line of said Lot 434, all in 87th and Crawford Highlands, being a Subdivision of Lots 1, 2 and 3 in Hately and Boyers Resubdivision in the South ½ of the Southwest ¼ of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PINS: 109-35-331-020-0000; 109-35-331-021-0000; 109-35-331-022-0000; 109-35-331-023-0000; 109-35-331-024-0000; 109-35-331-025-0000; 109-35-331-026-0000; 109-35-331-027-0000; 109-35-331-028-0000; 109-35-331-029-0000; 109-35-331-030-0000; 109-35-331-031-0000; 109-35-331-032-0000

ADDRESS: 3963-3987 WEST COLUMBUS AND 8631-8645 SOUTH PULASKI, CHICAGO, IL
60652