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Doc#: 2314419057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2023 11:17 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5011563748

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 02-07-204-024-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 02, 2021** executed by **KENNETH NEVERS AND LEIGH NEVERS, A HUSBAND AND WIFE**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **OCTOBER 29, 2021** as Instrument No. **2130217012** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 4 IN FINAL PLAT OF RESUBDIVISION OF LOTS 56, 58, 59, 60, 61, 62 AND 63 IN INVERLAKE SUBDIVISION UNIT No. 3. BEING A RESUBDIVISION OF LOTS 56, 58, 59, 60, 61, 62 AND 63 IN INVERLAKE SUBDIVISION UNIT 3, A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1985 AS DOCUMENT NUMBER 27510733, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

PROPERTY ADDRESS: **1329 CARLISLE DRIVE, INVERNESS, IL 60010**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 23, 2023**.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

TODD SLEIGHT, VICE PRESIDENT

POD: 20230518

HN8021121IM - LR - IL



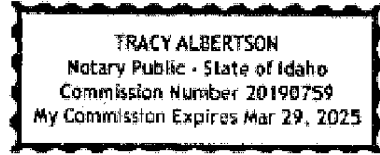
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 23, 2023, before me, TRACY ALBERTSON, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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