

# UNOFFICIAL COPY

Doc#: 2314419059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/24/2023 11:18 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 3338996862

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. 14-29-107-036-1014



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 31, 2015** executed by **KEVIN D. ANGELES AND KATHLEEN P. SULLIVAN, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 08, 2015** as Instrument No. **1509857139** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NUMBER 1241-B (INCLUDING UNIT 1241-B GARAGE) IN THE CONDOMINIUM TOWN HOMES OF SWEETERVILLE SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGED'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88008215, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PROPERTY ADDRESS: **1241 W FLETCHER ST. UNIT B, CHICAGO, ILLINOIS 60657-3215**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 23, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

**TODD SLEIGHT, VICE PRESIDENT**

POD: 20230518

QL8040120IM - LR - IL



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MIN: 100039033389968623

MERS PHONE: 1-888-679-6377

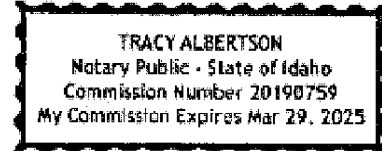
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 23, 2023, before me, TRACY ALBERTSON, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



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