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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2314419025 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2023 09:44 AM Pg: 1 of 2

This Instrument Prepared By:

TRACEY THORNTON
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-8485552**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JENNIFER M BALTHAZAR SINGLE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 06/21/2022 Recorded: 06/30/2022 as Instrument No: 2218147226

Loan Amount: **\$16,539.03**

Legal Description: **LEGAL DESCRIPTION: THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF LANSING AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 8 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1958 AS DOCUMENT 17192379 AND FILED AS DOCUMENT LR1793128, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 1610346149 ? PARCEL ID: 33-05-114-008-0000 Tax Parcel No. 33-05-114-008-0000**

Parcel Tax ID: **33-05-114-008-0000**

County: Cook County, State of Illinois

Property Address: 3321 N MANOR DR, LANSING, IL 60438

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/23/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

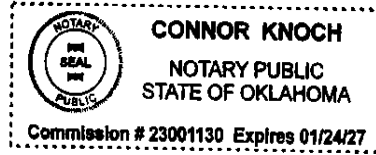

Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/23/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**

Property of Cook County Clerk's Office