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Send All Notices to Assignee

Doc#: 2314419029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2023 09:49 AM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Jessalyn Barriga

Servicer Loan #: 681132502

ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$202,350.00 is recorded in the State of Illinois, County of Cook Official Records, dated 05/28/2021 and recorded on 08/09/2021, as Instrument No. 2122141077

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **1528 S WABASH AVE APT 305 CHICAGO, IL 60605**

Parcel Tax ID: **17-22-106-090-1065**

Original Mortgagor: **KEVIN CLIFFORD**

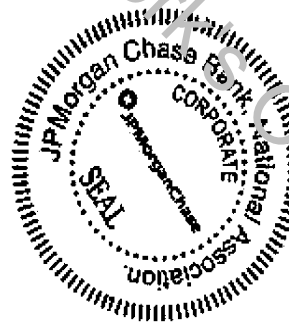
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Guaranteed Rate, Inc., its Successors and Assigns**

Date: 05/12/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Nadine Holland

Title: Vice President-Doc Execution



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 05/12/2023 before me appeared Nadine Holland to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public: Yolanda A. Diaz

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

My Commission Expires: LIFETIME

Commission #: 87401

Property of Cook County Clerk's Office



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EXHIBIT A - LEGAL DESCRIPTION

For APN/Parcel ID(s): 17-22-106-090-1065

UNIT 305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN IMPERIAL LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021297544, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office