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Send All Notices to Assignee

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO: JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

SUBMITTED BY:
Belinda Sodela

Servicer Loan #: 681135448

Doc#. 2314428046 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/24/2023 09:49 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereo i. Said Mortgage for \$237,500.00 is recorded in the State of Illinois, County of Cook Official Records, dated 06/10/20 (9 and recorded on 06/11/2019, as Instrument No. 1916245035

Legal Description: SEE EXHIBIT A ATTACHED
Property Address: 8000 45TH PL, LYONS, IL 60534

Parcel Tax ID: 18-02-412-088-0000

Original Mortgagor: JORGE JUSTINIANO HOYOS AND MAPLENE MENACHO DE JUSTINIANO Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE CROUP, INC. ITS SUCCESSORS AND

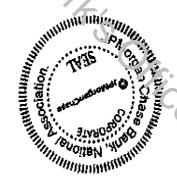
ASSIGNS

Date: 05 12 2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Nadine Holland

Vice President-Doc Execution



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STATE OF Louisiana		} } s.s.	
PARISH Ouachita			
on <u>os la lacea</u>	before me appeared	Nadine Holland	to me personally known,
who did say that s/he/they is		sident-Doc Execution	of JPMORGAN CHASE
BANK, NATIONAL ASS	OCIATION and that the	the instrument was signed on	behalf of the corporation (or association), trument to be the free act and deed of the
corporation (or association).		o ney acknowledged me ms	nument to be tile face set with deed of file
Witness my hand and offici	al scal.		
40-1-			
Notary Public: rola	ında A. Diaz		
No. Commission Equipme	LIFETIME		anda A. Diaz e of Louisiana
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EXHIBIT A - LEGAL DESCRIPTION

THE EAST 1/2 OF THE SOUTH 50 FEET OF LOT 3 IN H.O. STONE AND COMPANY'S ADDITION TO RIVERSIDE ACRES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office