***Send All Notices to Assigned INOFFICIAL COP

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - eP4 700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

ERICA PORTIA M. MARASIGAN

Servicer Loan #: 681127251

Doc#. 2314428052 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/24/2023 09:52 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: IvevPez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$198,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 02/22/2021 and recorded on 05/28/2021, as Instrument No. 2114842347

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 6907 GENEVA DR UNIT 6907 TINI EX PARK, IL 60477

Parcel Tax ID: 31-06-107-043-1030

Original Mortgagor: JEREMY LEE ZAGRAKALIS

Original Mortgagee: Mortgage Electronic Registration Systems, inc., as Mortgagee, as Nominee for FIRST

HOME BANK, its Successors and Assigns

Date: 05/10/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: MIRRANDA BASS

Title: Vice President-Doc Execution



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STATE OF Lou	iisiana	<u> </u>	} s.s.	• •
PARISH Ouach	nita			
On <u>05/15</u>	12023	_before me appeared	MIRRANDA BASS	to me personally known,
	NAL AS	SOCIATION and that the of directors, and that s/h		of JPMORGAN CHASE alf of the corporation (or association), nent to be the free act and deed of the
Witness my hand	d and offic	ial seal.		
Notary Public: My Commission Commission #:		Dlanda A. Diaz LIFETIME 87421	State of Lifetime (Notary Pub	a A. Diaz Louisiana Commission lic ID # 87401
			Of Colling Cla	T'S OFFICE

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EXHIBIT A - LEGAL DESCRIPTION

All that certain lot or parcel of land situate in the County of Cook, State of Illinois, and being more particularly described as follows:

Unit Number 37-6907 in the Lakeview Condominium, as delineated on a survey of the following described tract of land; certain lots in Millennium Lakes Resubdivision No. 3 of Lots 5 in Millennium Lakes Subdivision in the Northwest Quarter of Section 6, Township 35 North, Range 3, East of the third principal Meridian, North of the Indian Boundary Line, according to the Plat thereof recorded as document number 0020022267; which survey is attached as Exhibit "A" to the declaration of Condominium recorded as document number 0020787114, as amended from time to two together with its undivided percentage in the common elements, in Cook County, Illinois.

BEING the same proporty which, by Warranty Deed dated October 1, 2018, and recorded on October 2, 2018 among the Land Records of the County of Cook, State of Illinois, in Warranty Deed Instrument No. 182754/056 was granted and conveyed by James P. Hanus unto Jeremy L. Zagrakalis.

FOR INFORMATIONAL PURPOSES CNLY

Genes Olympia Control of the Control THE improvements thereon being known as 6907 Geneva Drive, Tinley Park, IL 60477

Tax ID No. 31-06-107-043-1030