UNOFFICIAL COPY

Doc#. 2314428244 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/24/2023 03:03 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 00004527299653

SATISFACTION OF MORTGAGE

The undersigned declares have it is the present lienholder of a Mortgage made by RAJESH DESAI AND JAISHREE DESAI A/K/A JAYSHREE R DESAI PUSIAND AND WIFE to RBS CITIZENS, N.A. bearing the date 05/03/2013 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1314008086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 10-25-430-066

Property commonly known as: 2532 WEST BIRCHV/O'DD AVENUE, CHICAGO, IL 60645

Dated this 24th day of May in the year 2023 U.S. BANK NATIONAL ASSOCIATION

April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of May ir, the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to rise.

Katelyn Anderson

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437890845 ALS T242305-09:42:02 [C-3] ERCNIL1





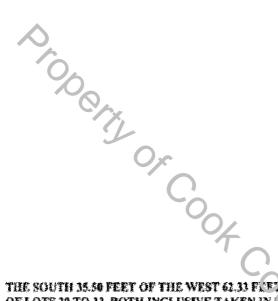
CTPICIAL SEAL KALE, YN ANDERSON HOTARY PUPLIC - A INTUCKY STATE NELPLAT

Comen. Expres "112" DAKYAPITY./

D0100791496*

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Exhibit A



THE SOUTH 35.50 FEET OF THE WEST 62.33 F.FT. OF THE EAST 560,97 FEET. ALL BEING OF LOTS 20 TO 33. BOTH INCLUSIVE TAKEN IN 110 WARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS I AND 2 IN SAMUFL. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH HEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STEETS) IN SECTION 25, TOWNSHIP 41 NOWTH, PANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI.

BEING THE SAME PROPERTY CONVEYED TO RAJESH DESAI AND JAISHREE DESAI, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOHNT (ENANCY BUT IN TENANCY BY THE ENTIRETY BY DEED FROM MICHAEL SACKMAN / ND MAUREEN LAZAR, HUSBAND AND WIFE RECORDED 10/24/2003 IN DEED BOOK PAGE 0329720188, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.