

\*\*\*Send All Notices to Assignee\*\*\*

Doc#: 2314433064 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/24/2023 09:52 AM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

AND WHEN RECORDED MAIL TO:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

SUBMITTED BY:  
Jessalyn Barriga  
Servicer Loan #: 681124953

ASSIGNMENT OF MORTGAGE

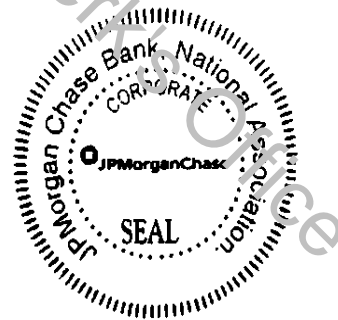
For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattie Place, MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$300,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 03/20/2020 and recorded on 04/02/2020, as Instrument No. 2009320217

Legal Description: SEE EXHIBIT A ATTACHED  
Property Address: 1935 N FAIRFIELD AVE APT 404 CHICAGO, IL 60647  
Parcel Tax ID: 13-36-401-027-104313-36-401-027-1073

Original Mortgagor: TERRENCE W HAMILTON  
Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for Guaranteed Rate, Inc., its Successors and Assigns

Date: 05/15/2023  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Mirranda Bass  
Name: MIRRANDA BASS  
Title: Vice President-Doc Execution



# UNOFFICIAL COPY


STATE OF Louisiana } s.s.

PARISH Ouachita

On 05/15/2023 before me appeared MIRRANDA BASS to me personally known,

who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public:

Yolanda A. Diaz

My Commission Expires: LIFETIME

Commission #: 87401

Yolanda A. Diaz  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 87401

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

**UNIT NUMBERS 404 AND P-21 IN THE 1935 N. FAIRFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**LOTS 11 TO 15 IN BLOCK 1 IN EDGAR M SNOW & COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001022154; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

**PIN: 13-36-401-027-1043 AFFECTS UNIT 404 and 13-36-401-027-1073 AFFECTS P-21**

Office of Cook County Clerk's Office