

UNOFFICIAL COPY

Doc#. 2314433015 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2023 09:29 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0611027269

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENNETH J ANGLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/11/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0614540088**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

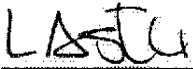
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-08-203-017-1026

Property is commonly known as: 5415 N SHERIDAN RD APT 412, CHICAGO, IL 60640-1935.

Dated this 23rd day of May in the year 2023

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 437941532 MRC DOCR T232305-11:46:32 [C-3] ERCNIL1



D0100775956

UNOFFICIAL COPY

Loan Number 0611027269

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of May in the year 2023, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Zapanta, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 437941532 MRC DOCR T232305-1 :46:32 [C-3] ERCNIL1



D0100775956

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0611027269

'EXHIBIT A'

UNIT NUMBER 412, IN PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



437341532



D0100775956

Property of Cook County Clerk's Office