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Doc#: 2314433232 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2023 01:02 PM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 27-15-200-016-1003

Space above for Recorder's use

Loan No: 2452829



20018584

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, whose address is **1011 CENTRE RD, EX-DE-WD2D, WILMINGTON, DE 19805**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2500, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/20/2008

Original Loan Amount: \$30,000.00

Executed by (Borrower(s)): **BARBARA REMUS**

Original Lender: **TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0827457017** in the Recording District of Cook, IL, Recorded on **9/30/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **15129 REGENT DRIVE, ORLAND PARK, IL 60462**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/11/2023

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: **RICHARD NEEFE, JR.**
Title: **VICE PRESIDENT**


Witness Name: **DOMINIC KOCH**

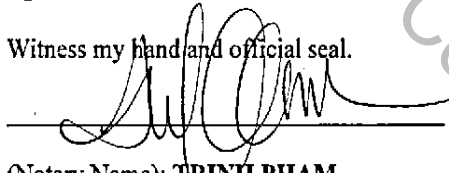
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 5/11/2022, before me, **TRINH PHAM**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRINH PHAM**
My commission expires: **8/8/2026**



TRINH PHAM
Notary Public
State of Florida
Comm# HH298552
Expires 8/8/2026

COOK County Clerk's Office

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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 3 IN THE VILLAGE SQUARE OF ORLAND CONDOMINIUM II AS DESCRIBED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PART OF LOT 9 IN ORLAND SQUARE VILLAGE UNIT II, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.