# **UNOFFICIAL COPY**

# LIEN BY CONTRACTUAL AGREEMENT



Doc# 2314434017 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/24/2023 10:05 AM PG: 1 OF 3

Above Space for Recorder's use only

STATE OF ILLINOIS

) 55

COUNTY OF COOK

The claimant, Schmidt Salzman & Moran, Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien for attorney fees and costs pursuant to written authorization for lien in the amount of \$468.21 plus interest against Ahmari Shaikii (ne reinafter referred to as "Owner"), of Cook County, Illinois and states:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s):

001/01-34-104-003-0000

Address(es) of Premises:

37 Pentwater Dr., South Barrington, I'linois 60010

### **CLAIM FOR LIEN**

There remains, unpaid and owing to the claimant, the amount of \$468.21 plus interest, the claimant claims a lien on the premises described on Exhibit "A" is attached hereto.

Schmidt Salzman & Moran, Ltd.

By:

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### **UNOFFICIAL CC**

STATE OF ILLINOIS ) ) SS. COUNTY OF COOK )

, a notary public in and for the county in the state aforesaid, do hereby certify that Theodore J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

My Commission Expte 10/1

This document was prepared by Theodore J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 My Clart's Office West Washington, Suite 1300, Chicago, IL 60602.

Mail to: Theodore J. Schmidt

> Schmidt Salzman & Moran, Ltd. 111 West Washington, Suite 1300

Chicago, IL 60602

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#### **LEGAL DESCRIPTION**

Permanent Real Estate Index Number(s):

001/01-34-104-003-0000

Address(es) of Premises:

37 Pentwater Dr., South Barrington, Illinois 60010

LOT 38 IN NURSERY ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION JIS.
ODORTH OF COOF COUNTY CLOTH'S OFFICE 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN'OIS.