### **UNOFFICIAL COPY**

When Recorded Mail To: Third Federal Savings C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2314540228 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/25/2023 03:43 PM Pg: 1 of 3

Loan Number 721168018

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SANCHI ARORA to THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND bearing the date 07/16/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1820034044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-03-227-022-1056

Property is commonly known as: 850 N DEWIT1 PL APT 7J, CHICAGO, IL 60611-7308.

Dated this 25th day of May in the year 2023
THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 438022506 DOCR T252305-12:17:50 [C-3] ERCNIL1

\*D0100810254\*

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Loan Number 721168018

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of May in the year 2023, by Susan Hicks as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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#### 'EXHIBIT A'

UNIT 7-J IN THE 850 DEWITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT A IN THE CONSOLIDATION OF LOTS 54 AND 55 (EXCEPT) FROM SAID LOTS THE SOUTH 8 FEET THEREOF) AND LOTS 56, 57, 58 (EXCEPT FROM LOT 58 THE WEST 15 FEET 11 1/8 INCHES THEREOF) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF L. OUN. 3 COMMA. Y, ILL INOIS.

\*438022506\*

COMMA. COMMA. COMMAN. COM DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24641853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP IN COOK COUNTY, ILL INOIS.



