

UNOFFICIAL COPY

Doc#: 2314540234 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/25/2023 03:55 PM Pg: 1 of 3

When Recorded Return To:
Fannie Mae
2100 Alt. 19 North
Palm Harbor, FL 34683

Fannie Mae Loan # 1707669184
Servicer Loan # 0038758751
Custodian Loan # 68957435

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned Kayla Stanton, being duly sworn deposes and states as follows:

1. That I am a Supervisor of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING ("Affiant") having its principal place of business at 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, an officer duly authorized to make this affidavit.
2. That I have personal knowledge of the facts set forth in this Affidavit including that of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING's business records kept in the course of its regularly conducted business activities. I have personal knowledge of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING's procedures with respect to the safekeeping and retrieval of collateral documents and loans serviced or administered by NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING on behalf of various Mortgagees.
3. That Affiant is the servicer or attorney-in-fact for KEY MORTGAGE SERVICES, INC. ("Current Mortgagee"), who is the Mortgagee of a certain Mortgage (the "Mortgage") dated on 06/17/2005 made by MICHAEL COLLINS AND JENNIFER COLLINS as Mortgagors to KEY MORTGAGE SERVICES, INC. as Original Mortgagee, which Mortgage was recorded on 09/12/2005 in the Office of the Recorder of COOK County, in the State of IL, in Document # 0525542005.

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-04-302-055-1083

Property is more commonly known as: 647 W ELM STREET, UNIT #28B, CHICAGO, IL 60610.

4. Based upon the records maintained in Affiant's system of record, the Current Mortgagee owns and holds said Mortgage as a result of sale and assignment thereof to the Current Mortgagee from a previous Mortgagee. The Current Mortgagee duly and properly acquired the Mortgage and has in its possession the Mortgage loan documentation pertaining to same.
5. That I have examined an abstract of the public records of said County and all known collateral documents in possession of the Affiant, and there appears to be a gap in the chain of assignments of said Mortgage from the Original Mortgagee to the Current Mortgagee. There is at least one assignment between KEY MORTGAGE SERVICES, INC., and ABN AMRO MORTGAGE GROUP, INC. and perhaps others within this gap that do not appear of public record.
6. That I have concluded that such missing assignment(s) either were never completed or, if completed, were lost, misplaced or destroyed before the same could be placed of record.
7. That, based on my review of available records, including, where applicable, the chain of endorsements on the Note, securitization documents, the collateral file, or other records of the loan, this loan was indeed assigned from KEY MORTGAGE SERVICES, INC. to ABN AMRO MORTGAGE GROUP, INC., and as such, an assignment should have been executed and recorded to indicate same.
8. That, after a diligent good faith attempt, I have concluded such assignment(s) cannot now be obtained. If a copy of one or more incomplete or otherwise unrecordable intervening assignment(s) are available, they are attached to this affidavit.

PAGE 1

FNMA| 411414460 2018-RPL4-PL2-SALE T192305-11:53:20 [C-2] LAAIL13



UNOFFICIAL COPY

Fannie Mae Loan # 1707669184
Servicer Loan # 0038758751
Custodian Loan # 68957435

9. Based upon the records maintained in Affiant's system of record, the Current Mortgagee has not further assigned or transferred said Mortgage to any other party.

10. That this affidavit is made to induce the Recorder of said County to accept for recording this instrument, executed and acknowledged by the Affiant, in place of said lost, misplaced or destroyed assignment(s).

11. The Current Mortgagee agrees to indemnify and hold harmless the Recorder of said County from and against any cost or claims that may arise by reason of the acceptance and recording of this affidavit.

Dated on MAY 23 2023 (MM/DD/YYYY)
NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING

[Signature]

Kayla Stanton
Supervisor

STATE OF SC
COUNTY OF Greenville

Sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization on MAY 23 2023 (MM/DD/YYYY), by Kayla Stanton as Supervisor for NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING. He/she is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.

[Signature]

Joseph Cooper
Notary Public - STATE OF SC
Commission expires:



Document Prepared By: Doc Curative Department, NewRez LLC dba Shellpoint Mortgage Servicing, 75 Beattie Place, Suite 300, Greenville, SC 29601, Toll-free Phone: (800) 365-7107

FNMA1411414460 2018-RPL4-PL2-SALE T192305-11:53:20 [C-2] LAAIL13



Clerk's Office

UNOFFICIAL COPY

Fannie Mae Loan # 1707669184
Servicer Loan # 0038758751
Custodian Loan # 68957435

'EXHIBIT A'

PARCEL 1: UNIT 28-B IN THE CONDOMINIUM OF OLD TOWN VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE OLD TOWN VILLAGE WEST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326510031, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE FOR UNIT -, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0326510031. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE COMMON EASEMENT AGREEMENT, RECORDED AS DOCUMENT NUMBER 0326132110.



4 1 1 4 1 4 4 6 0



D 0 1 0 0 7 3 8 7 8 4

Property of Cook County Clerk's Office