

UNOFFICIAL COPY

Record and Return To:
Document Recording Services
P.O. Box 3008
Tallahassee, FL 32315-3008



Doc# 2314547018 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/25/2023 10:36 AM PG: 1 OF 3

This Instrument Prepared By:
JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155
(817)399-6021

Loan #: 100510288



REF255957653A

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Chicago Sheffield Partners, LLC, a Delaware limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **06/20/2014** Recorded: **06/30/2014**

Instrument: **1418134043** Loan Amount: **\$1,950,000.00** in **Cook County, Illinois**

Property Address: **3217 - 3221 N Sheffield Ave, Chicago, IL 60657**

Parcel Tax ID: **14-20-425-033-1001 ; 14-20-425-033-1002 ; 14-20-425-033-1003 ; 14-20-425-033-1004 ; 14-20-425-033-1005**

Legal Description: **Please See Attached File**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/18/2023**.

JPMORGAN CHASE BANK, N.A.

By: *Carol Arnett-Harrison*

Name: **Carol Arnett-Harrison**

Title: **Authorized Officer**

S N
P 3
S Y-1
SC
INT Ry

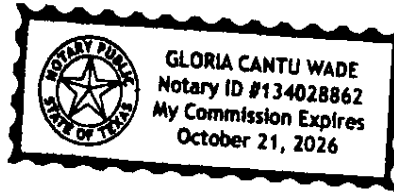
UNOFFICIAL COPY

STATE OF Texas }
COUNTY OF Tarrant } s.s.

On 05/18/2023, before me, **Gloria Cantu Wade**, Notary Public, personally appeared, **Carol Arnett-Harrison**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Gloria Cantu Wade
Notary Public: **Gloria Cantu Wade**
My Commission Expires: **10/21/2026**
Commission #: **134028862**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A Legal Description

STREET ADDRESS: 3217-3221 N. SHEFFIELD AVENUE
CITY: CHICAGO COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 2S, 3S, 4S, 2N, 3N, 4N, C-1N AND C-1S IN THE 3221 N. SHEFFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 65 AND 70 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0810516019; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

ALL PARKING SPACES DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0810516019.

THE EXCLUSIVE RIGHT TO THE USE OF ROOF AREA, A LIMITED COMMON ELEMENT FOR THE BENEFIT OF UNIT 2S, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0810516019.

P.I.N. 14-20-425-033-1001; 14-20-425-033-1002; 14-20-425-033-1003; 14-20-425-033-1004;
14-20-425-033-1005; 14-20-425-033-1006; 14-20-425-033-1007; 14-20-425-033-1008