



WMO SCHEDULE R

Watershed Management Permit No.

22-132

BO

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Doc# 2314557010 Fee: \$81.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/25/2023 10:25 AM PG: 1 OF 4

Name of Project: Sunset Ridge Country Club

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer President) of Sunset Ridge Country Club Corporation, (a General Partner partnership), (Name of Corporation) (Name of Partnership)

(a Managing Member of Limited Liability Company ("LLC"), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities [X] Yes [] No
B) Detention Facilities (Existing and Proposed) [X] Yes [] No
C) Offsite or Trade-off Detention Facilities [] Yes [] No
D) Stormwater Management System(s) Component(s) [X] Yes [] No
E) Native Planting Conservation Area(s) [X] Yes [] No
F) Compensatory Storage Area(s) [] Yes [X] No
G) Wetland/Buffer Mitigation Area(s) [] Yes [X] No
H) Riparian Environment Mitigation Area(s) [] Yes [X] No
I) Qualified Sewer Construction [] Yes [X] No
J) Other [] Yes [] No

RECORDING FEE \$1.00
DATE 5-25-23 COPIES 6X
OK BY [Signature]

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this _____ day of _____ 20__.

Impress

CHOOSE A, B, C, or D

Corporate

- A** (for individual owner) _____ Owner **Seal Here**
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) _____ Managing Member
- D** (for Corporation) Eric Mock _____ President
- E** (for property in a land trust) Ronald Van Epps _____ Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as at ov:

State of Illinois

County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

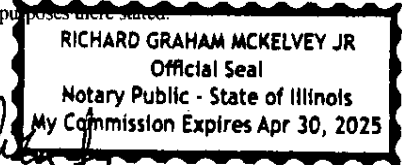
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Managing Member of _____, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eric Mock, President of Sunset Ridge Country Club, and Ronald Van Epps, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes here stated.

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes here stated.

Given under my hand and official seal, this _____ day of 22, 2022



Commission expires 3-30-2025, 20__ (Notary Public)

E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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LEGAL DESCRIPTION

LEGAL DESCRIPTION

PARCEL 1:

LOT 6 IN COUNTY CLERK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, DESCRIBED AS THAT PART OF THE NORTHEAST QUARTER OF AFORESAID SECTION 14 DESCRIBED AS FOLLOWS:

BEGINNING 10 RODS NORTH OF THE CENTER OF SECTION 14; THENCE EAST 40 RODS; THENCE NORTH, 40 RODS; THENCE WEST, 40 RODS; THENCE SOUTH 40 RODS TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 9 (EXCEPT THE EAST 293.00 FEET) IN THE COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO, DESCRIBED AS THE SOUTH 10 ACRES OF THE NORTHEAST QUARTER OF AFORESAID SECTION 14 (EXCEPT THE EAST 293.00 FEET), IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 16 IN THE COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO DESCRIBED AS THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14 AND THE WEST 5 ACRES OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 17 IN THE COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO, DESCRIBED AS THE SOUTH 20 ACRES OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 18, 19, 20, 21 AND 22 IN THE COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO, DESCRIBED AS THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 23 IN THE COUNTY CLERK'S DIVISION OF AFORESAID SECTION 14; ALSO, DESCRIBED AS THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF AFORESAID SECTION 14, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 1 TO 4, INCLUSIVE, LOTS 5 TO 8, INCLUSIVE, AND LOTS 9 AND 10, IN S.H. PUTMAN JUNIOR'S SUBDIVISION OF PARTS OF LOTS 20 AND 27, IN THE COUNTY CLERK'S DIVISION OF SECTION 14, AND THE WEST 5 ACRES OF THE NORTH 10 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PART OF THE EAST QUARTER OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF AFORESAID EAST QUARTER; THENCE EAST IN THE AFORESAID NORTH LINE OF AFORESAID SOUTH HALF OF THE SOUTH HALF, A DISTANCE OF 80.00 FEET TO A POINT; THENCE SOUTHWESTERLY, A DISTANCE OF 112.97 FEET TO A POINT IN THE WEST LINE OF AFORESAID EAST QUARTER THAT IS 80.00 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH IN THE WEST LINE OF AFORESAID EAST QUARTER, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

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PIN:

04-14-400-021

04-14-400-022

04-14-400-023

04-14-404-001

04-14-404-002

04-14-405-001

04-14-405-002

04-14-405-003

04-14-406-001

04-14-406-002

04-14-406-003

04-14-406-004

04-14-407-017

ADDRESS:

2100 Sunset Ridge Road, Northfield, IL 60082

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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