

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2314516031 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/25/2023 04:15 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****0627

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LINCOLN M CHIN and ROMELLE CHIN AS TRUSTEES OF THE LINCOLN M AND ROMELLE CHIN JOINT LIVING TRUST DATED MAY 4, 2015**

Original Mortgagee(s): **FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

Dated: 02/07/2023 Recorded: 03/15/2023 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 2307441290

Loan Amount: **\$199800.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN CITY OF LA GRANGE PARK, COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOT 15 IN BLOCK 9 IN EDGEWOOD PARK BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 9053229 IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO LINCOLN M. CHIN AND ROMELLE CHIN, AS TRUSTEES OF THE LINCOLN M. AND ROMELLE CHIN JOINT LIVING TRUST DATED MAY 4, 2015, DATED 06/12/2015 AND RECORDED ON 06/18/2015 IN INSTRUMENT NO. 1516918047, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **15-32-414-026-0000**

County: Cook County, State of Illinois

Property Address: 306 MALDEN AVE, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/25/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION
SBM TO FIFTH THIRD BANK, N.A. (WESTERN
MICHIGAN)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **05/25/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office