

UNOFFICIAL COPY

Doc#: 2314525110 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/25/2023 12:01 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0017491010

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-28-118-050-0000



RELEASE OF MORTGAGE

The undersigned, TOWD POINT MORTGAGE TRUST 2015-4, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 31, 2008 executed by ZELJKO LJUBIC, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIFTH THIRD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 19, 2008 as Instrument No. 0805049042 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 18 (EXCEPT THE NORTHEASTERLY 8.33 FEET THEREOF) AND ALL OF LOT 19 IN BLOCK 3 IN METROPOLITAN'S HARVARD NILES CENTER ROAD GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7750 NILES CENTER RD SKOKIE, ILLINOIS 60077

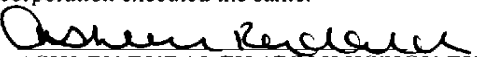
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on MAY 24, 2023.

TOWD POINT MORTGAGE TRUST 2015-4, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE BY
SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

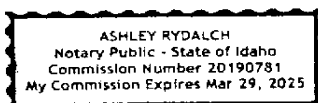

TRACY ALBERTSON, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 24, 2023, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR TOWD POINT MORTGAGE TRUST 2015-4, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20230516

SP8100114IM - LR - IL

