

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2314610060 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/26/2023 04:14 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765-III. Comp-Stat. Ann.-905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from DANIEL A SOKOLOV AND SVETLANA SOKOLOVA to WASHINGTON MUTUAL BANK, FA, dated October 27, 2003 and recorded on December 30, 2003, in Volume/Book at Page and/or as Document 0336410192 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM DANIEL A SOKOLOV AND SVETLANA SOKOLOVA TO WASHINGTON MUTUAL BANK, FA DATED APRIL 13, 2006, RECORDED JULY 26, 2006, DOCUMENT 0620717021 BEING INCREASED BY \$30,800.00 TO FORM A SINGLE LIEN OF \$48,400.00.

See exhibit A attached

TAX/PIN: 07-08-109-072-1079

Property Address: 1980 KENILWORTH CIR E, HOFFMAN ESTATES, IL 60195

Witness the due execution hereof by the owner of said mortgage on May 19, 2023.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

DONNA ACREE

Vice President - Document Execution

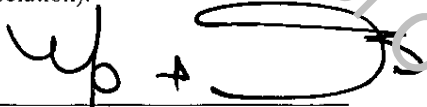


S
P
S
SC
INT

UNOFFICIAL COPY

STATE OF LOUISIANA
PARISH/COUNTY OF OUACHITA

On May 19, 2023, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



YOLANDA A DIAZ - 87401, Notary Public
LIFETIME COMMISSION

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Prepared by/Record and Return to:
Lien Release
3301155323
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number:

Outbound Date: 05/23/2023

UNOFFICIAL COPY

Loan No. 3301155323

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 1980-E IN THE HUNTINGTON CLUB III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

~~LOT 1 IN BLOCK 16 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93-94435, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994, AS DOCUMENT NUMBER 94839139, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.~~

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NO. 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALLOR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.